

Minutes of the Concord Primitive Baptist Church
Jasper County, Georgia

Brought over from the old Book after the Last year
asosiation Dismiss By letter 9 Receved By Letter 1
Receved by Experience 5 Restored 1
October the 2nd 1812

William A Melton Jasper County Georgia
October 2nd 1812

Hiram Moore indebted to Isaac Williams 6 ¼ lbs of coffee 4 ½ lbs of sugar this 4th of March
1841

*(Note: I am not sure what this debt notation has to do with the minutes. Also some other
scribbling at the bottom of the first page)*

October the 31st 1812

Met according to apointment and after a sermon Delivered By Brother L C Davis and then met In Conference – Received by Experance Salley More – Diss (*Dismissed*) By Letter Salley Ivey Dismiss by Letter Brother James Hateley and his wife Anna – Dismiss by Letter Brother Fields Wilson Received by Experance Florow Belonging to James Woodruff Received by Experance Brutus belonging to Do Dismiss by Letter Brother Eleck Northcut (*Alexander Simpson Northcutt*) and his wife Lucie (*Lucy Robinson Northcutt*)

Rev. Lewis C. Davis, age 79 years, died Feb. 3, 1835 in Autauga County, AL. (Christian Index March 31, 1835, column 5)

James Woodruff is listed in the 1820 Jasper County, Georgia census. He is shown as age 26-44.

Alexander Simpson Northcutt was born in 1780 in Virginia and died April 1, 1844 in Cobb County, Georgia. His wife was Lucy Robinson, born 1782, in North Carolina. She died October 2, 1866 in Cobb County, Georgia. She is buried in the Marietta City Cemetery. (Find A Grave website)

December the 5th 1812

Met according to apointment and after a sermond Delivered By Brother Lowerey and also a Sermond Delivered by Brother I Suttles and then Set in Conference – Dismissed by letter Brother John Price and his wife Leydela Dismiss By Letter Bro James Ponder and his wife Elizabeth Dismiss By Letter Brother William Lacey and his wife Peggy Dismiss By Letter Brother John Barron

Meshack Lowery was born September 9, 1774 in Rowan County, North Carolina. He died December 29, 1848 in Jasper County, Georgia and is buried in the Wilson Family Cemetery, Jasper County, Georgia. His will is in Jasper County, Georgia Will Bk 14, page 25. One statement in his will: "To daughter, Ann S. Richards, all the books she has borrowed" He married Ann Wilkie about 1798 in North Carolina. She was born about 1768 in Rowan County and died about 1861 in Jasper County (World Connect)

Isaac G. Suttles, Sr. was born ca 1767 in Fauquier County, Virginia. He died ca 1842 in Lauderdale Co., Mississippi. He married first Margaret "Peggy" Elizabeth Faulkner about 1791, 2nd Sarah "Sally" Meredith about 1809 and 3rd Marcella Buxton in 1841 in MS. He was a Baptist Minister and one of the churches he established was Ebenezer Baptist Church in Bibb County, Alabama. (World Connect)

January the 2nd 1813

Met according to apointment and after a sermond Delivered by Brother Thornton (*can't read*) Set in conference and Dismiss

February the 1813

Met according to apointment and after a Sermond Delivered By Bro James Head from Peter the 3rd cha and a vers there Dismiss By Letter Brother Baley Freeman Dismiss By Letter Brother Obediah Prier Dismiss By Letter Brother Walter Maxcey Received By Experance Beggey Stone Received by Experance Sister Wiet Received By Letter Rodey Carter Received By Letter Brother Middelton Brawner

Bailey Freeman was born October 9, 1781 in South Carolina. He died October 17, 1857 in Jasper County, Georgia. He married Mary "Polly" Maxey who was born May 28, 1887 in Wilkes County, Georgia and died February 15, 1857 in Jasper County, Georgia. They are both buried in the Freeman Family Cemetery, Jasper County, Georgia. Mary was the daughter of Walter Maxey and Ann Swanson. (World Connect, Find a grave)

Walter Maxey was born July 9, 1745 in Goochland County, Virginia and died October 7, 1828 in Jasper County, Georgia. He was a Revolutionary War soldier. He married Ann Swanson who was born 1745 in Virginia and died July 26, 1816 in Jasper County, Georgia. (World Connect)

March 6th 1813

Met according to apointment after a Sermond Delivered By Brother Anthoney and Brother L. C. Davice – Then proced to Bisniss. Dismiss By Letter Brother James Hicks (*marked out*) Dismiss By Letter Brother Archable Sansom Dismiss By Do Sister Rebekah Ray

James Hicks married Elizabeth Northcut in Jasper County, GA; Jasper County Marriages, 1808-1810

Archibald Sansom died about 1814 in Japsers County, Georgia (World Connect)

April the 3th 1813

Met according to apintment and after a Sermond Delivered By Brother L C Davis then Proceeded to Bisness. A Charge Layed agains Brother Micajah Sansom By Brother Lacey For a Cusing him with Ling and etc The Church has apinted a Committee to Look into the case and report to the next conference to wit Solomon Groce John Brown Luke Williams James Reaves and Zacheriah Falkner and fore they to Report to the next conference

Excommunicated Brother William Sansum
Excommunicated Brother Charles Harris
Excommunicated Brother William Leavret
Received By Letter Brother Joseph Vann
Received by “ Sister Oney Garner
Received by “ Sister Sally Dean
Received by Experance Sally Roberson
Dismiss By Letter Brother Davenport Groce

Solomon Gross was born 1769 in Montgomery County, North Carolina and died in 1843 in Jasper County, Georgia. He married Sarah Leverette who was born in 1775. (World Connect)

Luke Williams was born in 1779 in Halifax County, Virginia and died in 1860 in Jasper County, Georgia. He married Sarah Anna Hartsfield who was born February 3, 1774 in Wake County, North Carolina and died December 1852 in Jasper County, Georgia. (World Connect) Anna Hartsfield was a sister of Warren Hartsfield.

James Reeves was born in 1784 and died April 6, 1858 in Carroll County, Georgia. He married first Sarah McElroy and 2nd Nancy Phillips. (World Connect)

Zachariah Tinsley Faulkner was born in 1778 in Surry County, North Carolina. He died May 19, 1846 in Jasper County, Georgia. He married Anne Elizabeth "Nancy" Meredith. She died Nov. 4, 1844. They are both buried in the West View Cemetery, Monticello, Jasper County, Georgia (World Connect, Find a Grave)

May the 1th 1813

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles and then
Proced to Bisness –

Receved by Experance Brother Davy Lynn

Receved By Do Bolley Levret

Receved by Do Dilley Jackson

Receved by Do John Cochran

Receved By Do Salley Morres

Dismiss By Letter Brother Beckerstaff and his wife Dismiss By Do Sister Wise Dismiss By Do
Sister Linsey Dismiss By Do Sister Nancey Prier and Elizebeth hers Sister

Receved By the Committee apointed By the Church to give Brother Sansom A Chance for
Pruving the charge against Brother Lacey the Committee Reported that thay found Brother
Lacey Not to be giltey of the Charge

Excommunicated Brother Micajah Sansom

Receved By Experance a Neggrow By Name of August Belonging to Woodruff allso By Do a
Niggrow Woman By the Name of Silvey Belonging to Do.

*Robert Bickerstaff was born in 1774 in PA. He was married to Nancy Roberson who was
born abt 1774 in Ireland. She died in Georgia in 1834. Several of their children were born in
Jasper County, GA. Robert Bickerstaff was a soldier in the Indian War under Gen. Jackson and
was killed by the Indians May 14, 1836 at Fort Henderson in Alabama. (My Genealogy Hound)*

June the 5th 1813

Met according to appointment and after Sermond Delivered By Brother Lowerey from the 37 c
Sam and 39 vers also a Sermond Delivered By Brother I Suttles from Pauls Epistle to the first
Correnthans 13 Chapter and 13 vers then Proceeded to Bisness

A Charge Lade aganst Brother William Thompson By Brother Etdeat for Misconduct the Church
has apointed Brother Thomas Bankston and Edden Lambert to Site him to the Next Conferance
Dismiss By Letter B John Waits Dismiss By Letter Br Nickles Johnson and his wife Nancey
Dismiss By Letter S Susannah Parson

William B. Thompson is shown in the 1860 Jasper County, Georgia census, Family number 267. He is listed as 67 years old, his wife Sarah E. Thompson, 52, and several children. According to find a grave web site he was born Sept. 22, 1792 and died Feb. 13, 1875. His wife Sarah Huff Thompson was born Feb. 7, 1805 and died Feb. 1888. They are both buried in the Concord Primitive Baptist Church Cemetery in Jasper County, GA. World Connect gives his name as William Baldwin Thompson.

Nicholas Johnson was born about 1781 probably in Virginia and died before 1850. His wife was probably Nancy Taylor born about 1788 in Georgia and died after 1850 in Tallapoosa County, Alabama. (World Connect)

July the 3th 1813

Met according to apointment and after a Sermond Delivered By Brother Johnathan Nichols also a Exortation By Brother Mc Lowery then proceded to Bisness in Conferance

Receved By Experence Isaac Coleman Receved by Do Thomas Richason – Brother William Thompson has come forward and made an Ecknodlement for his Mis Conduct the Church says that thay will Try and get a long with him

Dismiss By Letter Brother Bolton his Wife Sarey Dismiss By Letter Brother Cornelious Auterey and his wife Amey – aplied By Letter Brother absolum Auterey and his wife Elizabeth and his Sun William for a Letter of Dismission By Brother Cornelius Autery Dismiss By Letter Sister E Chance *(marked out)*

Received By Experance Sister Richerson the wife of Thomas Richerson

Rev. Johnathan Nichols was born about 1764 in Nash County, North Carolina. He and his family moved to Jasper County, Georgia about 1808 and then on to Meriwether County by 1824. He was a Baptist preacher and active in the Ocmulgee Circuit as early as 1810. (Genealogy.com Re: Rev. Jonathan Nichols) He is shown in the 1820 Jasper County census.

July the 31st 1813

Met according to a pointment and after a Sermond Delivered By Brother Meshac Lowerey from the 5th Chapter of Mathew and 3th vers and a Sermond Delivered By Brother Isaac Suttles from the 5th Chapter of Amas and 8th vers then Sat in conference

Whole paragraph marked out

Received By Letter Sister Elizabeth Hearn

September the 4th 1813

Met according to a pointment and after a Sermon Delivered By Brother M Lowerey and then Sat in Conferance –

A report By Brother John Brown that Brother Robert Meand has Joined the Methodist Society the Church has apointed Brother Luke Williams and James Rea to Site him to the Next conferance and Dismiss In order

Dismiss By Letter Sister Elizabeth Lowery

Dismiss By Letter Brother Wiley Mclendon

This 2nd October 1813

Met together according to appointment and Sat together in Conference

Brother Simmons applied for Letters of Dismiss for himself and wife Granted Brother Robert McCord Excluded from among us for Declaring a nonfellowship with us and joining the methodist Church

Brother Solomon Gross Brother Solomon Stricklin and Brother James Reaves was chosen as messengers to the oakmulgee Asociation, also Bro A melton Chosen to write the Church Letter

Solomon Strickland was born in 1779 in Nash County, North Carolina and died in 1843 in Henry County, Georgia. He is buried in the Concord Primitive Baptist Church Cemetery, Jasper County, Georgia (Find a Grave) He served as representative to the Georgia House from Henry County and as Georgia senator from Henry County. He was married to Frances Diamond, Margarett Diamond and 3rd Hilda Ann Hardwick (World Connect)

November the 6th 1813

Met according to apoint and Sat together in Conferance Sister garner aplied for a letter of Dismission and it was granted Sister Dean aplied for a letter of Dismission and it was granted. A Charge Brought in By Sister Melton against Sister Elizabeth Chance for committing battery and Excommunicated for the Same

Januarey the 1st 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles Then Set In Conferance

Received By Letter Polly Parcy

Dismiss By Letter Sister Elizabeth Levret

Dismiss By Do Sister Balley Levret

Febauarey the 5th 1814

Met according to apointment and after a Sermond Deliver By Brother Isaac Sutles then Set In Conferance –

Dismiss Brother William Lynn and his wife Salley Lynn all Dismiss By Letter Sister Mary Hearn Dismissed By Letter Brother Davey Lynn –

A Charge Laid against Sister Polly Levret By Sister Luis for Lying and etc

Dismissed By Letter Brother James Hicks

William Lynn was born March 3, 1745 in Rowan County, North Carolina. He died March 4, 1829 in Jasper County, Georgia. His wife, Sarah “Sally” Lynn was born in Georgia in 1746 and died in Georgia in 1829. (World Connect)

March the 5th 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles then
proceeded to Bismess and Dismissed in order

April the 2nd 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles then
Proceded to Bisness –
In Conference and Dismiss in order

April the 30th 1814

Met according to apointment and after a Sermond Delivered By Brother Johnathan Nicols allso a
Sermond Delivered By Brother Isaac Suttles then Proceded to Bisness In Conferance A Charge
Brought In By Brother James Reaves against Brother Jerry Randol for Drinking two much we
have a pointed Brother John Milles and Br John Duskey to Site him to the Next Conference
A Charge Brought In By Wm A Melton against Brother Chesley Berks for fighting we have a
pointed Brother Thomas Roberson and Br John Brown to Site him to the next Conference A
Charge Brought In By Brother Wm Wright against Brother Edden Lambert for Drinking two
much we have apointed Brother Elijah Wiet and Br Wm Wright to Sight him to the next
Conferance
Received By Letter Brother Uriah Taylor and his wife Nancy

*William Allen Melton was born December 26, 1787 in Edgefield Dist. SC and died May
16, 1864 in Perry County, Alabama. He married Nancy Haynes January 25, 1808 in Greene
County, GA She was born May 4, 1790 and died June 19, 1829. (Descendants of William Allen
Melton)*

*Uriah Taylor was born March 23, 1782 in North Carolina. He died in Lafayette County,
Mississippi. His wife, Nancy L. Tucker, was born May 22, 1781 in Wilkes County, Georgia and
died June 5, 1857 in Lafayette County, Mississippi. (World Connect)*

June the 4th 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles then
Proceded to Bisness Received By letter Brother Solomon Stricklin and his wife Amey Stricklin –
Laid over the Charge against Brother Jerreymiah Randol untill next Conferance apointed Brother
John Miles and Brother Strowd to Site him to the next Conferance
The Charge Brought In against Brother Chesley Berks the Brother Ecknoledges his falts the
Church forgivs him. The Charge against Brother Edden Lambert The Brother ecknoledges his
falts the Church forgives him
Dismissed Sister Fanney Edmonds
Davey Belonging to Enoch Jackson Received By Experance

*Solomon Strickland Sr. is buried in the Concord Primitive Baptist Church Cemetery. He
was born in 1735 in Isle of Wright County, Virginia and died in 1822, Jasper County, Georgia.
He served in the American Revolution as a PVT. He married Amy Pace on September 19, 1764*

in Edgecombe Co., N. C. Amy Pace Strickland was born 1738 in Bertie County, N. C. and died Sept. 15, 1817 in Jasper County, Georgia. She is also buried in the Concord Primitive Baptist Church Cemetery, Jasper County, Georgia. (Find a Grave)

July the 2nd 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles then Sat In conferance the Charge Brought In agains Brother Jermiah Randol he came forward and Ecnodges his falts and the Church forgivs him Excommunicated Brother Thomas Greer and his wife Nancy Excommunicated for Living in a Dultery Apointed Brother William a Meton to Wright the letter to the asocation

August the 5th 1814

Met according to apointment and after a Sermond Delivered By Brother Isaac Suttles then Set in Conferance A Charge Brought In By Brother John Read against Brother William Thompson for Promising to Pay Brother Read and Not Compliing We have a Pointed Brother Thomas Bankston and Brother William Wright to Site him to the Next Conference a Report agan a Charge Brought In By Brother Luke Williams from a report against Brother Bartlet Eaves for getting Drunk and mis Behaving We have a Pointed Brother Soloman Groce and Brother John Carter to Site him to the Nex Conferance Excommunicated Sister Bolley Levret for Lying and Neglecting to hear the Church The Church has appointed Brother Luke Williams Brother Ezekiel Fears and Brother Thomas Roberson as mesingers to the asosiation

Barlett Yancy Eaves was born abt 1792 in Rutherford County, NC and died in 1845 in Sabine Parish, LA. He married Nancy Elizabeth Thompson. His parents were Barlett Yancy Eaves born 1765 in Granville County, NC died 1836 in Perry County, AL and Charity Berryman Lewis 1759-1843. (Worldconnect)

Ezekiel Fears was born Sept. 30, 1781 in Virginia. He died April 9, 1852 in Jasper County, GA. He was married to Alice "Alcey" Stringfellow. She was born Feb. 10, 1786 and died Dec. 18, 1859 in Jasper County, GA. They were married June, 1803 in GA. They are both buried in the Fears Cemetery, Jasper County, GA (Find a Grave)

September the 3rd 1814

Met according to appointment and Set in conference – and appointed Brother James Reaves Moderator – A Charge brought in by the Church against James Darnel for non-attendance – Also for making use of improper language against the church as we understood Appointed Brother John Reave & Brother Wm Miles to site him to the next conference Charge brought in by Brother Reed against Brother Thomson settled between themselves – Charges brought in by Brother Luke Williams against Brother Eaves – Brother Eaves came forward to the Church and acknowledged his faults and the Church received his acknowledgments

October the first 1814

Met according to appointment and after a Sermond Delivered By Brother Isaac Suttles then set in Conference

Excommunicated James Darnel for refusing to hear the Church when called for and says it was ?

November the 5th 1814

Met according to appointment and after a Sermon Delivered By Brother Isaac Suttles then Proceeded to Bisness In Conferance Brother Middleton Browner applied for a letter of Dismission and it was granted Brother Thomas Richerson and his wife applied for Letters of Dismission By Brother James Reaves and it was granted

The charge against Brother Bartlet Eves lade over till next conference. A charge against Brother Clinton Webb for neglecting the Church and removing aught of the state with thought a letter for which he is Excommunicated

May the 6th 1815

Met according to appointment and after a Sermond delivered By brother Isaac Suttles then proceeded to bisness in conferance The charge aganst Brother Bartlet Eves lade over till next Conferance –

Sister S more applied for a letter of dismission and it was granted Sister C Webb applied for a letter of Dismission and it was granted Received by letter Brother Elecksander Northcutt (*Alexander Northcutt*)

June 4th 1815

Met according to appointment and after a sermond delivered by brother Nicoles then proceeded to business the case of brother bartlet Eves laid over till next conferance 2nd ly Received Sister Lucey Northcut by letter

July the 1st 1815

Met according to apointment and after a Sermon Delivered by brother Isaac Suttles and Brother James head Then Set in Conferance –

Receved by letter Brother Jacob Sansom and his Wife Peggey Recvd by letter Brother James Bankston Recvd By letter Sister Sarah Jackson

The Case of brother Barlett Eaves lade over til next Conferance Dismissed By letter Brother Graves Eaves and his wife Peggey Receved by letter a Negrow belonging to Abner Bankston by the Name of harry

A Charge Brought in By Brother James Head against a Negrow Woman of the Widdow Darden for committing adulterey Allso a Negrow Woman Belonging to Wm Head by the Name of Rachel for committing adulterey – Chosed Mesengers to the Assosation to Wit Brother James Reaves Brother Luke Williams and William A Melton Appointed Wm A Melton to prepare the letter to the Assosation

Excommunicated a Negrow woman belonging to the Widdow darden by the name of Lydia
Excommunicated a Negrow Woman belonging to William Head by the name of rachial

Graves Eaves was born abt 1786 in Rutherford County, North Carolina. He died abt October 1836 in Perry County, Alabama. He married Margaret Suttles about 1793 in Elbert County, Georgia. Margaret was the daughter of Rev. Isaac Suttles. Graves Perry Eaves was the son of Bartlett Yancy/Yancey Eaves and Charity Berryman Lewis.

Jacob Sansom owned ½ of a lot of land with Joseph Carter (World Connect)

August the 5th 1815

Met according to appointment And after a Sermon delivered by Brother Johnathon Nichoals – Then proceeded to business in confarence
1st Recd by letter Brother Hayes Payn and Zele his wife –
Recd by letter Sister Margeret White –
Brother Barlet Eaves came forward and made his acknowledgment and this Church has no longer the watch care of him – Excommunicated Sister Peggy Dimond for committing adultery confessed herself to sister Roan

Haynes Payne was the son of John Payne, Jr. of Frederick Co., MD. Haynes was born abt 1790 in Bedford County, VA

Sept the 30th 1815

Met according to appointment and after Sermons delivered by Brethern James Head & Jacob Banston Then Set in conference and proceeded to business – Received by letter Brother William Lyn and Salley his wife Received by experiance a Negroe Woman belong to W Maxey by the name of Betsey – Excommunicated Brother Jacob Sonsom under a charge brought by Brother Uriah Taylor of Fellowship Church and refusing to hear the Church - -

November the 4th 1815

Met according to appointment and after a Sermond Delivered By Brother Isaac Suttles then Proceeded to bisness in Conference Dismiss by letter Sister Polley Kitchens

Dec 2nd 1815

Met according to appointment and proceded to business in Conference Brother (*can't read*) appointed moderator dismissed in order

January 6th 1816

Met according to appointment and after a Sermon delivered by Brother Isaac Suttles proceded to business in Conference - A charge brought in by the church against brother Cargil on account of his conduct for not paying money due by him to the State Brother Wyat and brother Lambert appointed to cite him to the next conference
Recd by experience brother Henry Averet, Recd by letter brother Benjamin Cook and his wife Sally Cook, dismiss by letter brother Josiah Cranford
A charge brought in by report against brother Alexander Northcut for getting drunk and Swearing brother Brown & Brother Gross appointed to cite him to the next conference –

Benjamin Franklin Cook was born abt 1775 in Rockingham County, North Carolina. He served in the War of 1812 from November 21, 1814 to May 6, 1815. He married Sarah Brown September 15, 1814. He died October 20, 1856 in Pike County, Georgia. World Connect)

February 3rd 1816

Met according to appointment and after a Sermon delivered by Brother Jeremiah Reeves proceeded to business in Conference
Rec'd by letter Brother John Cochran –
Brother Cargil came forward and give satisfaction to the church for the Charge laid in against him and the Church gits along with him – Brother Northcut came forward and acknowledges his faults, the Church rec'd his acknowledgement
Dismissed by letter Sister Sarah Jackson
Dismissed by letter Sister Margaret White –

Jeremiah Reeves, age 64 years, died Jan. 1, 1837, Mt. Zion, Hancock County, GA (Christian Index, Feb. 29, 1837, page 94, col. 2)

March 2nd 1816

Met according to appointment and after a Sermon Delivered by Brother Isaac Suttles proceeded to business in conference
Brother Thomson & brother Northcut appointed to cite brother Chesley burks & brother Solomon Stricklin Junr to the next conference for their non attendance
Dismiss by letter brother Sampson Lanier and his wife Margaret Lanier – Excommunicated brother Thos Cargil for going to Law with the brethren and refusing to hear the Church –

Chesley Burks married Lydia Robinson in Jasper County, Georgia, marriages 1808 to 1810. Chesley Burks was born about 1788 in South Carolina.

Sampson Lanier was born Nov. 26, 1787 and died Feb. 2, 1845 in Gwinnett County, Georgia. He married Margaret Peggy Spencer Feb. 23, 1812 in Jasper County, Georgia. She was born January 20, 1795 and died Feb. 26, 1867 in Gwinnett County, GA. They are both buried in the Lanier-Bankston Cemetery, Gwinnett Co., GA (World Connect)

April 6th 1816

Met according to appointment and after a Sermon delivered by brother Bankston proceeded to business in Conference –
Rec'd by letter brother Isaiah Watson. The case of brother Burks & brother S. Stricklin Junr laid over till next conference brother Northcut & brother Read appointed to cite them to the next conference

May 4th 1816

Met according to appointment and proceeded to business in conference appointed brother Luke Williams & brother Coleman moderators Rec'd by letter Sister Caty Miles, brother Chelsey

Burks came forward and give satisfaction to the Church for his non attendance the Church gets along with him, the case of brother S. Stricklin Jun continued till next conference

June the 1st 1816

Met according to appointment – And after a Sermon delivered by Brother Suttles then proceeded to business in conferance – Rec'd by letter Brother John Kight and divinity his wife - - -

The reffironce respecting Solomon Sticklin taken up and he excommunicated for refusing to hear the Church

Charge brought in by Brother J Randolph against Eddy Yarbery for not attending conferance and Brethen appointed to cite him to the next conferance William Miles and J Randolph – Charge brought by report against Nathen Williams for keeping a disorderly House on the Saboth – Rec'd by letter Negro Woman belonging to Stokley Morgan by the Name of Betsey – Brethern appointed to cite Brother Williams to the next conferance Hern and Brown –

Stokely Morgan was born September 6, 1775 in North Carolina. He died February 10, 1833 in Jasper County, GA. Jerusha Morgan mentioned elsewhere in these minutes was his sister. He married Mary Polly Evans on April 22, 1810 in Jasper County, GA. (Geni) He died at his residence near Bethel in Jasper County. He was a member of the Masonic fraternity. His funeral will be preached at his former residence on the 5th Sabbath in March by Rev. Cyrus White (GA Newspaper Clippings, Jasper County Extracts, 1812-1835 by Tad Evans)

July 6th 1816

Met according to appointment and after a Sermon preached by brother Head proceeded to business in conference –

The Charge against Sister Eddy Yarborough laid over till next Conference appointed brother John Robinson to cite her to next conference –

Brother Williams came forward and give satisfaction to the church for the charge laid in against him, the church gets along with him

Chose messengers to the association, to wit brother Luke Williams brother James Reaves & E. Evans appointed Evan Evans to prepare the letter to the association –

August 3rd 1816

Met according to appointment after a sermon delivered by Brother Lowry & likewise by brother Suttles, proceeded to business in conference.

excommunicated Sister Eady Yarborough for refusing to hear the church. Rec'd by experience a Negro man, belonging to James Woodruff by the name of Smart –

August 30th 1816

Met according to appointment and proceeded to business in conference appointed brother Coleman moderator

Dismissed by letter brother Isaiah Wattson

Rec'd by letter sister Sarah Williamson

October 5th 1816

Met according to appointment and proceeded to business in conference appointed brother Gross moderator. dismissed by letter brother Haynes Pain & Zilley his wife, dismissed by letter sister Mary Car

Nov. 2nd 1816

Met according to appointment and after a sermon delivered by brother Suttles proceeded to business in conference
dismissed by letter brother Ebenezer Miles

December 1st 1816

Met according to appointment and proceeded to business in conference dismissed by letter sister Martha Long

December 28th 1816

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference.

A report brought in against brother Carter on account of his conduct – brother Brown and brother Thos Robinson appointed to cite him to the next conference, dismissed by letter brother Thomas Haynes and his wife Rebecca Haynes dismissed by Do brother Elijah Wyat & brother Howard Eaves.

Feb. 1st 1817

Met according to appointment and proceeded to business in conference chose brother James Reeves moderator, the case of brother Carter laid over appointed brother Norris & brother Cochran to cite him to the next conference, chose brother Lowry as our pastor, dismissed brother Gross of his office of acting as deacon. –

February 22nd 1817

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference, excommunicated brother John Carter for refusing to hear the church rec'd by letter brother Elijah Wyatt, Chose brother John Brown to act as deacon in place of brother Gross

March 22nd 1817

Met according to appointment and after singing and prayer by brother Lowry proceeded to business in conference
Rec'd by letter brother John Pryor and his wife Lydia Pryor, agreeable to appointment the presbytery brother Lowry & brother Green met and ordained brother Brown to act as deacon

John Pryor, Jr. was born in 1759 in Wilkes County, Georgia. He died in 1848 in Pike County, Georgia. He and his wife Lydia are both buried in the Pryor Family Cemetery, Pike County, Georgia. He served in the Revolutionary War as a Private under Col. Robert Rae in 1st

GA Battalion, Continental Troops. During the years 1789-1848 John lived/owned land in Wilkes, Oglethorpe, Greene, Randolph, and Jasper Counties. His will is recorded in Pike County as well as online. (World Connect)

April 26th 1817

Met according to appointment and after a sermon preached by brother Lowry proceeded to business in conference, rec'd by letter sister Elizabeth Miles dismissed by letter sister Elizabeth Roan dismissed by Do brother William A. Melton and his wife Nancy Melton, dismissed by Do a negro man belonging to Mr. Hardrick by the name of Siras

May 24th 1817

Met according to appointment and after prayer by brother Gross proceeded to business in conference. Chose brother Gross moderator. A report brought in against brother Edwin Lambert for getting drunk & fighting, brethren Wyatt & Cochran appointed to cite him to the next conference Brother Lambert attended our meeting June 21st and made his acknowledgement to the Church, the Church forgave him

June 21st 1817

Met according to appointment and after a sermon Delivered By Brother Lowry sat in Conference Proceeded to Business appointed Brother Thompson to act as Clerk for the Day – Received By Letter Brother Luke Robinson a Report Brought in by Brother John Brown against Brother Chesly Burks for fighting Brother Van & Brother Bunyan to cite him to our next meeting Dismissed By letter Sister Sarah Diamond

July 26th 1817

Met according to appointment and after a sermon delivered by Brother Jeremiah Reeves & likewise by brother Lowry proceeded to business in conference rec'd by experience brother Edward Van red'd by letter brother Uriah Taylor and his wife Nancy Taylor The charge against brother Chesley Burks laid over till next conference. Chose messengers to the association, to wit, brother Luke Williams brother Jno Robinson & E. Evans, chose E. Evans to prepare the letter to the association A charge brought in by report against brother James Bankston & brother Lambert for drinking quarreling & gambling brethren Cochran & Jackson appointed to cite brother Bankston & brethren Bankston & Wyatt to cite brother Lambert to the next conference

August 23rd 1817

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference – excommunicated brother Chesley Burks for fighting & refusing to hear the Church, brother Bankston came forward and give satisfaction to the church for the report laid in against him, the Church gits along with him, excommunicated brother Edwin Lambert for refusing to hear the Church, dismiss by letter brother Elijah Wyatt and his wife Obedience Wyatt

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September 27th 1817

Met according to appointment and after prayer by brother Brown proceeded to business in Conference, chose brother Brown to act as moderator, rec'd by letter Sister Mary Pryor dismiss by letter brother James Jackson and his wife Alcey Jackson, dismiss by Do a negro man belonging to brother Jackson by the name of Fed and his wife Dinah, a charge brought in by report against W. Woodruff's Smart for going to a frolic brother Jno Cochran appointed to cite him to attend conference on the first Sunday in October

October 5th 1817

Met according to appointment and after prayer by brother Luke Williams proceeded to business in conference Chose brother Williams moderator, excommunicated W. Woodruff's Boson for gitting drunk and fighting – excommunicated W. Jackson's Jack for committing adultery and refusing to hear the Church, excommunicated W. Woodruff's Smart for the charge laid in against him.

October 25th 1817

Met according to appointment and after prayer by brother Brown proceeded to business in conference – chose brother Brown to act as moderator, dismiss by letter Sister Polley Darnel.

November 24th 1817

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference dismiss by letter Sister Charity Eaves dismiss by Do Sister Sarah Lewis, dismiss by Do brother Abel Eaves & his wife Agnes Eaves, by Do Delilah Jackson –

Abel Lewis Eaves was born in 1789 in Rutherford County, NC and died in 1854 in Sabine County, LA. His wife was Sarah Agnes Flood born abt 1794 in GA and died after 1860 in Trinity, TX. Their older children: Sarah H. Eaves and Isaac Suttle Eaves were born in Jasper County, GA. Abel was the son of Bartlett Yancy/Yancey Eaves and Charity Berryman Lewis. (World Connect)

December 27th 1817

Met according to appointment and proceeded to business in conference, a charge brought in by brother Garland Maxcey against brother John Robinson stating that he denied being a baptist, brethren Avery and Gross appointed to go with brother Maxcey and the other brethren that heard the talk and report to our next meeting – Dismist by letter brother Joseph Wooten and his wife Peggy, dismist by Do Sister Anna Loyd dismist by Do Elizabeth Wright

January 24th 1818

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference, rec'd by letter Sister Sally Moore, brother Gross reported that the affair between brother Maxcey & brother Robinson was settled dismissed by letter Sister Sally Lambert.

February 21st 1818

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference, rec'd by letter brother William Morgan & his wife Sarah Morgan, rec'd by Do Sister Susannah Ware, dismiss by letter brother Joseph Van & his wife Lucy Van, dismiss by Do Sister Rhody Carter.

March 21st 1818

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in conference, rec'd by letter Sister Judith Davis, appointed brother James Reeves & brother Jno Reeves to cite brother John Robinson to attend our next conference to settler the affair between him & brother Ponder.

April 24th 1818

Met according to appointment and after Prayer by brother Brown proceeded to business in Conference – chose brother Brown to act as moderator, dismiss by letter brother Solomon Strickling brother Robinson & brother Ponder met and settle the affair between them to the satisfaction of the Church, chose brother Lowry to serve us as a pastor

May 23rd 1818

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in Conference, rec'd by letter Sister Polley Duke.

27th June 1818

Met according to appointment and after a sermon delivered by brother White proceeded to business in in Conference, exonerated brother Luke Williams of acting as deacon, and chose brother Benjamin Cook to act in his place – agreed to send brother Jno Brown & brother Isaac Coleman to providence Church & brother Luke Williams & brother Jno Reeves to murder Creek, for ministerial help to form a presbytery for the purpose of ordaining a deacon, rec'd by experience brother Anderson Watson

July 25th 1818

Met according to appointment and after a sermon delivered by brother White & likewise by brother Hambrie proceeded to business in Conference. Rec'd by letter Sister Susannah Bacten chose brother Cyrus White to attend us as our pastor, for one year, Chose messengers to the association, to wit, James Reeves, Luke Robinson & E. Evans, in case of failure, chose E. Evans to prepare the letter to the association.

Cyrus White, age 61 years, died Feb. 7, 1844, Russel County, AL (Christian Index, March 15, 1844, page 40, col. 4) Nov. 24, 1818 Maj. Cyrus White of Jasper County will be a candidate for Surveyor of a District, in the late purchase from the Creek Indians (GA Newspaper Clippings by Tad Evans)

August 22nd 1818

Met according to appointment and after a sermon Delivered By Brother White Proceeded to Business in conference the letter (*can't read*) and Receivd – By Disapointment we chose Brother White & Brother Coleman to Call upon Brother Hamrick to attend us & Brother James & John Reaves to Bethany fore Brother Lowry fore to attend us fore and ordination of Deacon; also chose Brother Luke Williams & Brother Luke Robertson to Bear a Letter of request to Shole Creek fore Brother White to attend as pastor –

September 26th 1818

Met according to appointment and after a Sermon delivered by brother White proceeded to business in Conference, agreeable to appointment the presbytery met and ordained brother Cook to act as deacon in place of brother Williams –

October 24th 1818

Met according to appointment and after Prayer by brother Brown proceeded to business in conference dismissed by letter brother Henry Avery, appointed brother John Reeves & brother John Miles to cite the brethren Raldal & Strowd, & Sister Sally Kitchens to the next conference for their non attendance

November 21st 1818

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference, dismissed by letter brother John Miles & his wife, dismissed by Do brother Miles Hardy, dismissed by Do Sister Sally Moore, by Do Susannah Baites, by letter Anderson Watson, by Do George Thompson by Do Joshua Miles & his wife Elizabeth Miles

Joshua Ballard Miles was born Nov. 11, 1794 in Lincoln County, GA and died March 8, 1876 in Neshoba County, MS. His first wife was Elizabeth Pryor. (ancestry message board)

December 26, 1818

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference, brother Strowd came forward and give the church satisfaction for his non attendance, excommunicated brother Jeremiah Randal for refusing to hear the church, it not being convenient for sister S. Kitchens to attend on Conference days , the brethren gits along with her.

January 23rd 1819

Met according to appointment and after Prayer by brother Robinson proceeded to business in conference, dismissed by letter brother Luke Robinson, dismissed by Do Sister Sally Kitchens.

February 27th

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference
Rec'd by letter brother James Hately & his wife Anna Hately, dismissed by letter sister Mary Percy

March 27th 1819

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference, a charge brought in by brother Morgan against brother Alexander Northcut for drinking too much, using improper language & attempting to fight appointed the brethren Hearn & Reed to cite him to the next conference, a charge brought in by report against brother Kite for being intoxicated, appointed brother Robinson to cite him to the next conference, appointed brother Miles & brother Morgan to cite brother Taylor to the next conference for his non attendance –

April 24th 1819

Met according to appointment and after prayers by brother Gross proceeded to business in Conference, appointed brother Gross moderator, rec'd by letter brother Williams Jinks, the charge against brother Northcut laid over till next conference the charge against brother Kite laid over till next conference – the charge against brother Taylor laid over till next conference Excommunicated brother Thos Bankston for going away without a letter & refusing to hear the church rec'd by letter brother Cyrus White, rec'd by Do sister Winny Jinks

May 22nd 1819

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference, excommunicated brother Edward Van for going away without a letter, excommunicated brother Erby Strowd for his non attendance, appointed brethren Morgan & Brown to cite Sister Polley Lynn to the next conference for her non attendance, rec'd by experience Sister Elizabeth Jinks.
excommunicated brother Alexander Northcut for the charge laid against him, excommunicated brother John Kite for refusing to hear the church brother Taylor came forward and give satisfaction to the Church for his non-attendance

Yerby/Erby Stroud was born in 1761 in South Carolina. He died in 1843 in Henry County, GA and is buried in the Stroud Family Cemetery in Henry County. His wife was Jane Kitchens who was born in 1773 in Chester County, SC and died in 1864 in Henry County, GA. She is also buried in the Stroud Family Cemetery. (Findagrave)

June 26th 1819

Met according to appointment and after a sermon delivered by brother Robinson & likewise by brother Head proceeded to business in conference
Sister Lynn came forward and give satisfaction to the church for her non attendance – a charge brought in by brother Read against brother Nathan Williams for barbarity to his slaves, laid it over till next conference hoping they will settle it between themselves, a charge brought in by report against Sister Jackson for refusing to come to meeting in consequence of being hurt with some of the brethren, appointed brother Cochran to cite her to the next conference, a charge brought in by report against brother James Bankston for getting drunk & swearing appointed brother Cochran to cite him to the next conference – dismissed by letter Sister Divinity Kite

July 23rd 1819

Met according to appointment and after a sermon delivered By Brother White proceeded to business Received by letter brother Chessee Received by Experience Syster Charlotty Faulkner The charge by Brother Reid against Brother Williams Settled Between them selves The charge against Syster Jackson lan over till the next confurrence Excommunicated James Bankston for Drinking and Swarring Excommunicated Nathan Williams for Raising an accoumpt and swaring to the same against William Ferrel which we beleave to be Rong and on 24th Receivd John Faulkner By Exsperence Receivd ditto Salley Gross ditto Christopher Drishill Dismist by letter Jain Stroud ditto Syster Salley Randol Receivd By Exsperence Syster Polley Reid Brother cyrus white and Luke williams appointed as messengers to the September assosiation Brother Jaby Stroud Restored

August 21st 1819

Met according to appointment & after a sermon delivered by brother Ray proceeded to business in conference rec'd by letter Sister Catharine Guines, the charge against sister Jackson laid over till next conference, A charge brought in by sister Sally Lynn against sister Polly Lynn for accusing her of lying, appointed brother Morgan to cite her to the next conference. The letter prepared to the association by brother White read & rec'd by experience 6, by letter 7, dismissed 16, excommunicated 8, restored 1, dead 1, total 120 –

September 24th 1819 met according to appointment and after a sermon delivered by brother White proceeded to business in conference, Sister Jackson came forward & give satisfaction to the church for the charge laid in against her.

25th Excommunicated sister Polley Lynn for refusing to come forward & prove herself clear of the charge laid in against her - -

26th Rec'd by experience sister Elizabeth Driskill. Rec'd by Do sister Elizabeth Moore. – by Do Abner Bankston, by experience sister Linea White. –

October 23rd 1819

Met according to appointment and after a sermon delivered by brother White & likewise by brother Nichols proceeded to business in conference, excommunicated our once called brother Uriah Taylor for drinking too much, wanting to fight & requesting the church to cut him off – rec'd by experience brother Isaac Lunsford, dismissed by letter sister Nancy Taylor, an application made to this church by brother Nichols for his sister The murder Creek for ministerial help to ordain a deacon, the church granted her request –

24th Rec'd by experience brother Wilie Cook

Wiley Cook was the son of Benjamin Franklin Cook and his first wife Deliah Bullard. He was born abt 1800 in Elbert County, GA and died abt 1862 in Randolph County, AL His wife was named Nancy. (World Connect)

November 27th 1819

Met according to appointment and after prayer by brother Brown proceeded to business in conference, chose brother Brown moderator, dismissed by letter sister Nancy Wallis, dismissed by Do sister Rebecca Diamond, dismissed by Do brother Jacob Driskill & wife Polly Driskill, dismissed by Do brother Josiah McKelroy – dismissed by Do Evan Evans & his wife Polley Evans rec'd by letter sister Jane Strowd.

Jacob Driskell was born July 3, 1787 in DE. He died before May 2, 1868 in Sumter County, AL. He married Mary "Polly" McElroy on December 21, 1813 in Jasper County, GA. She was born abt 1787 and died in 1822 or 1823. Polly McElroy was the daughter of James McElroy and his wife Lucy Arthur. He was born abt 1761 in Johnston County, NC and died Oct. 4, 1841 in Dallas County, AL. His third marriage was to Sarah McClendon on January 16, 1814 in Jasper County, GA

December 24th 1819

Met according to appointment & after prayer by brother White proceeded to business in conference
25th Rec'd by experience sister Sally Reeves, Rec'd by Do sister Lilly Reeves, dismissed by letter sister Lucy Williams dismissed by Do a negro woman by the name of Esther belonging to N. Williams
Rec'd by letter Sister Lucy Marten, dismissed by letter Sister Serena Clark

Mrs. Lucy Annah Echols Williams was born in 1780 and died in 1821. She is buried in the Concord Primitive Baptist Church Cemetery, Jasper County, Georgia (Find a Grave) Lucy Echols was born 1780 in Halifax, Virginia and died November 5, 1816 in Jasper County, Georgia. She was married to Nathan Williams, born 1773 and died April 2, 1836 in Butts County, Georgia. (World Connect)

January 22nd 1820

Met according to appointment and after prayer by brother James Reeves proceeded to business in conference, rec'd by letter brother George Thompson, dismissed by letter brother Wilie Cook.

February 26th 1820

Met according to appointment and after a Sermon delivered by brother White proceeded to business in conference, rec'd by letter Sister Hannah Henderson, by Do brother Jones Persons, dismissed by letter brother William Jinks & his wife Winny Jinks.

Jones Persons was born in 1760 in Granville County, NC. In 1790 he married Diana Neal in Warren County, GA. He died in Upson County, GA in Feb. 1850. He was a farmer and cause of death was Old Age. He served in the Revolutionary War under Elijah Clark and received two land grants in addition to a bounty grant. He is buried in the Persons Family Cemetery in Upson County, GA (Gone but not forgotten Person/s)

March 24th 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference.

25th Rec'd by letter sister Sarah Smith, rec'd by Do a black sister belonging to James Mckelroy by the name of Dolley, rec'd by Do brother William Byns

April 22nd 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference. Rec'd by experience brother James Burks & his wife Patsey Burks, rec'd by Do brother James Cranford.

James Lyon Burks was born April 18, 1791 in Georgia. He died May 9, 1866 in Damascus, Scott County, Mississippi. He was married four times: 1st Martha "Patsy" Robinson born May 24, 1793, died March 28, 1835, Talbot County, Georgia; 2nd Nancy Hutcheson; 3rd Eunice Fleming; 4th Sarah Horne.

May 27th 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in conference. Rec'd by experience sister Edia Gross, rec'd by Do Polley Hately, by Do Elizabeth Kilpartrick, by Do Elizabeth Reeves, by Do Wyatt Reeves, by Do James Mckelroy, by Do James Davis, by Do Elisha Henderson, by Do Nancy Henderson, by Do Nancy Ray, by Do Leonard Lunsford, rec'd by letter Dicey Hearn, dismissed by letter sister Henrietta Head.

Wyatt Reeves was born in the 1780s in North Carolina. He is shown in the 1820 Jasper County, GA census. He married Elizabeth Sturgis abt 1809 in York County, SC. He died abt 1828 in Fayette County, GA. His wife, Elizabeth, was born May 24, 1792 in York County, SC. She married 2nd Jesse Weathers and died June 13, 1876 in Randolph County, GA.

June 23rd 1820

Met according to appointment & after a sermon delivered by brother White proceeded to business in conference, rec'd by experience the following brethren, to wit – Bluford Gross, John Hately, James Kilpartrick, James Davis.

24th Rec'd by experience sister Patsey Davis, by Do William Simmons, by Do Dolley Simmons, by Do Sinea Mckelroy, by Do Ana Rogers.

25th Rec'd by experience a black woman by the name of Vilet belonging to brother James Mckelroy.

Bluford Gross was born in 1790 in North Carolina. He died May 13, 1865 in Tallapoosa County, Alabama. He was married to Edith Bankston on October 14, 1816 in Morgan County, Georgia. She was born in 1796 in Georgia and died June 27, 1876 in Tallapoosa, Alabama. Bluford was the son of Solomon Gross and Sarah Leverette. All of the children of Bluford and Edith were born in Pike County, Georgia between 1821 and 1835. Bluford is buried in the Boyd Cemetery in Tallapoosa County, AL (World Connect, Find a Grave) He is listed in census records as a farmer.

July 4th 1820

Rec'd by experience brother John West, by Do Polley West, by Do Isaac McClendon, by Do sister Grace Malone, by Do Samuel Jackson

John West was born April 22, 1762 in Isle of Wright County, Virginia. He died January 31, 1836 in Talbot County, Georgia. He married Mary Polly Parker on Dec. 20, 1786 in Gates County, N. C. She was born in 1764 in N. C, and died in 1840 in Talbot County, GA. Two of their children, Rufus West and Robert J. West were born in 1802 in Jasper County, GA John and Polly were married after he was released from a British Military prison. He was captured at the battle of Charleston and imprisoned for two years. (World Connect)

July 22nd 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference, rec'd by experience a negro woman belonging to sister Henderson by the name of Winny, rec'd by Do Wm Jackson's Harriet, a request sent from Bethany to this church for ministerial help to dissolve that Church, their request is granted, Chose messengers to the association, to wit, brethren Cyrus White, James Reeves & Luke Williams, appointed brother White to prepare the letter to the association – rec'd by experience sister Polley Williams, rec'd by Do a negro woman belonging to Francis Martin by the name of Anica, Rec'd by letter Jacob Driskill & his wife Polley Driskill, rec'd by Do Evan Evans & his wife Polley Evans, by Do Wilie Cook.

August 26th 1820

Met according to appointment & after a sermon delivered by brother Mosley proceeded to business in Conference, Rec'd by letter Rebecca Ray, rec'd by Do Mary Hartsfield, by Do Lucy Williams, by Do a black woman belonging to Nathan Williams by the name of Esther. Rec'd by experience the following brethren & sisters, to wit, Jermima Tuddards, John Brown Junr., Arjint Cox, Absalom Cox, Aaron Miller, Absalom Echols, Penelope Miller, Clara Homes, Ephraim Rogers, sister Hendersons Charles, Rec'd by letter brother Wiley McClendon, rec'd by Do Sister Phebe Hardin, Rec'd by Do sister Sally Holmes. The letter prepared to the association by brother White read & rec'd, by Experience 51, by letter 21, dismissed 15, Excom.2, dead 2, total 173

September 22, 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference Rec'd by experience sister Nancy Echols, dismissed by letter brother Jacob Driskill & his wife Polley Driskill.

23rd Rec'd by experience the following brothers & sisters to wit – Nancy Cook, Fanny Brooks, brother Bigerstaff's Ben, Capt Darden's Tom, Bethiah Martin, Elizabeth Hartsfield, Warren Hartsfield, rec'd by letter brother John Holmes.

24th Rec'd by experience David Tidwell, Do by letter Christeny Post

Francis Sears Martin was born March 4, 1778 and died June 17, 1861. He was married Dec. 19, 1806 in Greene County, GA to Bethiah McClendon. She was born April 26, 1789 and died June 2, 1867. She was the daughter of Isaac McClendon and Mary Fincher. Francis and Bethiah's children were born in Greene County, Jasper County, and Pike County. They are believed to be buried in Alabama. Tues. April 13, 1819 The Alcova Academy in Jasper County 10 miles west of Monticello – present number of students 50. Trustees Stokeley Morgan, Francis S. Martin, and others (Newspaper Clippings by Tad Evans)

Warren Hartsfield was born in 1785 in Wilkes County, Georgia. He died June 9, 1855 in Fayette County, Georgia. He married Elizabeth Holmes in 1805 in a Primitive Baptist Church in Wilkes County, GA. Elizabeth Holmes was born in 1788 in Wilkes County, GA and died in 1857 in Fayette County. They are both buried in the Turner Family Cemetery, Clayton County, GA. Warren Hartsfield granted one acre of land of Lot 78 to Bethany Baptist Church, Jasper County, GA on April 12, 1813. He also sold 150 acres to William Graves in Jasper County in 1815. He later purchased land in Pike County and Henry County. (World Connect)

October 21st 1820

Met according to appointment and after a sermon delivered by brother Lowry proceeded to business in Conference, chose brother James Reeves moderator. Rec'd by letter sister Sally Mckelroy. A charge brought in by brother Lowry against brother Williams for making use of unchristian language to his wife & for his contradicting her and saying she had not discharged her duty as a wife & likewise for charging brother Lowry saying that brother Williams had told a palpable lie And for saying brother Lowry had told a lye and he could prove it, the above charges laid over till next Conference.

November 25th 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference – Rec'd by experience sister Jerusha Tredwell, Rec'd by Do sister Mary McClendon, chose a committee to settle the affair between brother Lowry & brother Williams, which committee reported that the difficulty was settled to the satisfaction of both. Dismissed by letter sister Susannah Cranford & her son James Cranford

December 22nd 1820

Met according to appointment and after a sermon delivered by brother White proceeded to business in Conference, dismissed by letter the following brothers & sisters, to wit – Isaac Mckelroy & his wife Sally Mckelroy, Ephraim Rogers & his wife Ana Rogers, James Bunyard & his wife Delilah Bunyard, & Polley Williams. 23rd Rec'd by experience brother Francis Martin, By request of brother Cook exonerated him from acting as deacon, appointed our next conference day a day of fasting and prayer to the Lord to direct our minds who to chose in his place agreed to send the brethren John Reaves & John Robinson to Murder Creek & John Holmes & James Reeves to Hebron for ministerial help to ordain the Brother made choice of

Isaac McElroy was born in 1763 in N. C. He died in May, 1850 in Sumter County, Alabama. (World Connect)

January 27th 1821

Met agreeable to appointment & after an exhortation and prayer by brother White entered into conference Brother Read came forward with an acknowledgement for drinking too much the brethren feel to forgive him. Brother Thomas Robinson came forward with an acknowledgement for pulling of his clothes and attempting to fight the brethren feel to forgive him the church agree to send the Brethren James Reaves & Leonard Roan to Hebron and brother White to Mount gilead for Ministerial help to ordain a deacon. Excommunicated Jeremiah Cranford for going of in disorder and never applying for a letter and we consider ourselves no more accountable for his conduct agree to send the Brethren F S Martin and Wm Morgan to Brother Erby Stroud and request him to come to our next conference and shew the cause of his long absence
28 Rec'd buy experience Sister Rebecca Smith

February 21st 1821

Met agreeable to appointment and after a sermon delivered by Brother White entered into conference. Brother Luke Williams came forward with an acknowledgment for frequently drinking too much Spirits the Brethren feel to forgive him
Brother James Hatley came forward with an acknowledgement for drinking too much Spirits, the Church feel to forgive him. Brother Erby Stroud came with an acknowledgement for pulling off his clothes and attempting to fight, the Brethren forgive him and also made satisfaction for his long absence from conference Brother Jones Persons come forward with an acknowledgement for drinking too much Spirits the Brethren feel to forgive him the church agree to send the Brethren John West and Erby Stroud to see Sister Sally Randle to give the church Satisfaction for some reports that is in circulation against her also to send the Brethren Francis Martin & William Thompson to see Sister Nancy Taylor to give the church Satisfaction on Some reports in circulation against her Dismissed by letter Evan Evans & his wife Sally & Isaac Lunsford.

Evan Evans is shown in the 1820 Jasper County, Georgia census with eleven members in his household, no slaves.

March 23rd 1821

Met in conference agreeable to appointment and a Sermon Delivered brother White proceeded to business Received by letter Brother Nathaniel Baber & his wife Jane Baber
24 Met in conference agreeable to appointment and after Sermons Delivered Brother Henderson & Nichols Rec'd Brother Stephen Treadwell by experience and vouchers Rec'd Sister Mackey Post by letter. Rec'd Brother James Cranford by letter. Brother Absalom Achols came forward with an acknowledgment for drinking to much Spirits the brethren feel to forgive him the Brethren White and Nichols ordain Brother John Reaves Deacon Sister Randals case laid over untill next conference the church appoint the Brethren Lenard Roan & John West to go and see Sister Randal and request her to come to our next conference Sister Nancy Taylor came forward and give the church Satisfaction as the reports appear to be groundless.

April 21st 1821

Met in conference agreeable to appointment and after a sermon Delivered by Brother White Rec'd by letter Brother Isaac Weldon and his wife Nancy the Brethren which were appointed to go and see Sister Randal Report that they are satisfied and the church agree to give her a letter of Dismission to join a church that is more convenient to her Brother White presented to the church rules of decorum which was read and received agree the said decorum shall be entered in the church book Brother James Davis and his wife apply for letters of dismission which was granted Sister Alsey applied for a letter of Dismission which was granted

Isaac C. Weldon, Jr. married Nancy Pryor/Prior Feb. 28, 1815 in Jasper County, GA (Worldconnect) March 24, 1835 Isaac Weldon late of said county, deceased. (Newspaper Clippings by Tad Evans)

Saturday 26th May 1821

Met in conference agreeable to appointment and after a sermon delivered by Brother White proceeded to business read the decorum Brother Jones Persons came forward with an acknowledgment for drinking too much spirits and acting disorderly which matter was laid over till next conference

27th May met in conference Brother White moderator excommunicate Brother Maxcey's Betsy for living in adultery

query from Brother Beckerstaff's Benjamin is it lawful for a black Brother who has had a wife and they have been parted to marry another answered in the negative

Wiley McClendon C Ck

Rules of Decorum

For the government of the church at Concord

1 It shall be the duty of every free male member to attend monthly conference Heb. 10. 25. forsake not the assembling yourselves together John 4. 15: if you love me keep my commandments I Cor 16. 22. if any man love not the Lord Jesus Christ let him be Anathema Maranatha I John 4. 21. and this commandment have we from him that he who loveth God love his Brother also

and should any fail to do so he shall for his absence at the first conference render his excuse at the second, if he fails at the second, he shall be admonished by the moderator at the third by failing this time the church shall cite him to attend and answer to them for such neglect

2 The pastoral supply shall be considered moderator to keep order except circumstances should make it necessary to have some other, in which case the church shall choose their moderator I Cor 14 40 let all things be done decently and in order

3 When the moderator open conference it shall be his first business to invite visiting brethren to set with us and aid us with their help
I Cor 10. 17 for we being many are one bread and one Body for we are all partakers of that one bread
his second business shall be to open a door for the reception of members in any scriptural way
his third business shall be to proclaim an open door for transgressors to make acknowledgments
his fourth business shall be to call for refferences and then any other business that may come in order

4 every motion made and second shall come under the notice of the church except it shall be withdrawn by the member who made it –

5 every person who speaks in conference shall rise from his seat and address the moderator and shall not be interrupted while speaking except he depart from the subject or use unbecoming or un Christian language read I Cor 14 chap

6 no person shall speak more than three times to the same point in debate with leave of the church

7 there shall be no talking or whispering in the time of publick church nor reflections cast on the speaker

Should any member violate any of these known rules he shall be publickly reprovved by the moderator

June 22nd 1821

Met in conference agreeable to appointment and after a sermon Delivered by Brother White proceeded to business Brother James McClaby ?? came forward with an acknowledgment for drinking too much Spirits , the Brethren feel to forgive him

Excommunicated Jones Persons for the sin of drunkenness and for calling Shadrack Kimbrough out of his hause presenting his gun at him and swearing robbery against him

Excommunicated Absalom Echols for the sin of drunkenness

Brother James Reaves brough in the following charges against Brother Luke Williams

1st his spirit of opposition to the advancement of the church

2nd his treatment to the visiting ministers to the church Satisfaction made

3rd contradicting himself in his opposition to the decorum and for saying there was not one word of scripture in it

4th for his drinkin too much spirits and his Blackgard?? light and unchristian conversation

5th for his impricating Brother White to be a grievous wolf

and excommunicated him on the ground of the above charges

Dec 22 1821 Restored Brother Luke in fellowship (*added between lines*)

23 June Rec'd by letter Susanah Cranford

Do by letter Nancy Taylor

The church at Concord feel to mak acknowledgment to Brother Lowry suffering him to be contradicted in conference and paying no attention to it and other improper conduct toward him The church disapprove her conduct towards Brother Jeremiah Reaves in Suffering one of her members to abuse him unnoticed at the time when done:

Brother Frances Martin appointed to request his Black woman Sister Anaca to attend our next conference to answer to a report against her for having two husbands now living.. Brother John Pryer appointed to request Brother Bickerstaffs Ben to come to our next conference to answer to a report against him for having two wives now living..Brother James Reaves appointed to request Sister Nancy Jacksons Cesar to atten at our next conference to give satisfaction to the church for a report against him for having two wives living at the same time.. Wiley McClendon Clk

4th July 1821

Met in conference an after a sermon delivered by Brother Cyrus White proceeded to business chose Brother White Brother James Reaves & Brother Wiley McClendon our Delegates to our next association

Rec'd by Experience Brother Jonathan
McClendon

July 21st 1821

Met in conference agreeable to appointment and after a sermon delivered by Brother White proceeded to business. Brother Read came forward with an acknowledgment for Taking eight dollars for a bee hive When he had the hives in him self that was robed and the honey taken out by some of his neighbours sons and on his promising to restore the money back the church feel to forgive him Brother Hearn came forward with an acknowledgment for drinking too much Spirits the church feel to forgive him Brother Daniel Tucker came forward with an acknowledgment for getting angry with a man that come to his own house and abused him and his family and using unsavory language and getting his gun and making the attempt to shoot him, the church feel to forgive him The church appoint Brother John Reaves Brother John Homes & Brother Wiley McClendon to go and see Mrs Brown and get what information they can about a report that is now in circulation about Brother James McLeroy in offering improper conduct to her and report to the church

The church Excommunicated Brother Frances S Martins Negro woman Anaca for living in adultery Excommunicated Brother Robert Beckerstaffs Ben for living in adultery Sister Nancy Jacksons Cesar came forward and give the church satisfaction about the report against him the report was that he lived in adultery but appears to be groundless The church appoint Brother John Faulkner to site Brother James McLeroys Dolly to our next conference to answer to a report against her for living in adultery

July 21st

Met in conference and after sermons Delivered by Brother Lowry and White proceeded to business. Rec'd by letter Sister Elizabeth Maxcey. The church Excommunicated Brother James McLeroy for offering improper and disgraceful conduct to Mrs Brown and for refusing to hear the church

August 25th 1821

Met in conference and after an Exhortation delivered by Brother James Reaves proceeded to business Church Excommunicated J Muckeroys Dolley for the sin of adultery
By the request of Brother John Brown the church Dismissed him from the office of Deacon –
James Reaves Moderator
F. S. Martin Clk Pro tem

Sept 21st 1821

The church met in Conference agreeable to appointment and after a Sermon Delivered by Brother Henderson and an Exhortation by Brother White proceeded to Business Sister Henderson applied for a letter of recommendation was granted, proceeded to the choice of Clerk by Ballet and Brother F. S. Martin – Elected –
The choice of Deacon postponed untill our next conference The Church Fills to Set apart our next conference as a day of Fasting & Prayer
The Church send Brother White to Fellowship at there next conference agreeable to a request of that church

Saturday Sept 22nd 1821

agan met in conference and after Sermon Delivered by Brother Lacey, proceeded to Business Joined by Experience Catherine Taylor by Experance William Taylor
Frances S. Martin Clk

October the 27th 1821

Met According to appointment and after a Sermon delivered by Brother White proceeded to business in conference
Received by Experiance Brother George Ramsey
by Expereance Brother Thomas Ramsey
by Experance Brother John Evans
by Experance Sister Susannah Ramsey
by Experance Sister Salley Oneal
by Experance Brother Barnebas Stricklan
Application by Brother Stroud for Letters of Dismission for self and wife Sister Stroud the church feels to grant the request –
the choice of Deacon postponed until next Conference
Brother Syras White mod
Frances S. Martin Clk

Nov. 27th 1821

Met according to appointment, and after prayer by Bro. White, proceeded to business in Conference
Received by Experience Bro Thomas M Fagg, Bro. Hugh Willson, Sister Willson, Mary Crawford, and Salley Philips
Dismissed by Letter Danl Tucker and his wife, and Peggy Wilson

Frances S. Martin Clk

Thomas M. Fagg born abt 1780 married Elizabeth M. "Betsy" Echols Oct. 23, 1817 in Clark County, GA (Worldconnect)

Met in Conference at the New Meeting House November 24th 1821
Bro. White Moderator
Received by Experience Sister Polley Hand
Francis Martin Clk.

Met in Conference at the New Meeting House December 15th 1821
Bro. White Moderator,
Rec'd by Experience Sister Susannah Brewer
Francis S. Martin Clk

Met in conference at Concord December – Friday 21st 1821 Bro. White Moderator Bro John Evans came forward with an acknowledgement for Drinking to much Spirits the Brethren feels to forgive him, The following members came forward and petitioned for letters of Dismission to wit Frances S Martin & wife Aron Miller & wife and Thomas Ramsy & wife William Taylor & wife Thomas M fagg, Hugh Wilson George Ramsey Esther Chesser Susanner Brewer Polley Hand The Church granted the petitions Frances S Martin CCK

Concord December 22nd
Met in Conference Bro White Mod proceded to Choice of Clerk Bro William L Thompson Chose Brother Bluford Gross assistant Clerk Brother Luke Williams came forward and gave satisfaction To the Church and was Restored to fellowship Brother Wiley Cook & wife aplys for letters wich was granted
William L Thompson CC

Met in conference December 25 1821
The following Brethren & sisters aplyed for letters of Dismission Mary Brooks Francess Fanny Brook Wm Lyne Sally Lynn Jimima Tedwards which petition was granted
Wm L Thompson CCK

Met in conference 26th January 1822
and after Singing & Exortation by Brother James Reeves proceded to business Recivd by letter Bro Antony Gilmore & wife Unice Receivd By letter Sister Harriett Byar Brother Fagg came forward with anacknowledgement for drinking too much Spirits, the church forgives him Brother John Brown Reelected Deacon Brother John West & Polly his wife aplys fore letters of Dismission wich was granted & also Brother John Evans aplyd fore letter wich was granted
William L. Thompson CCK

Brother James Reeves Chose moderator

Met in conference February 23rd 1822
and after Sermon Delivered by Brother White then proceeded in conference Brother Cristopher Driskill came forward with an anocknowledgement for the sin of Drunkeness and unsavory language the church forgave him Charge Brot in by Brother Hed against Brother Samuel Jackson for claiming and professing to sell lands that was not his own, and after Denying the same apointed Bro Elisha Henderson to cite him to our next conference Sister Henderson Charls & Winy applyd for letters which was granted

Wm L Thompson Clk

Called conference February 24th 1822
Dismissed by letter William Morgan & wife Dismissed by letter Elisha Hearn & wife) Wm L Thompson Clk

Met in conference March 22, 1822 and after a Discourse Delivered By Brother James Reaves an Exortation By Brother White proceeded in conference to the business of the Day Brother White Moderator Brother James Davis and wife aplyd by Brother Luke Wiliams for letters of Dismision which was granted Met saturday 23rd after sermon Delivered by Brother Adams proceeded to business Received by letters the following Sisters Nancy Hays Do Sister Asenath Meloy Do Sister Janes Williams Do Sister Gailey Willet, also apply'd for letters of Dismision Sister Betsy a Black woman belonging to Stokly Morgan wich was granted A motion put to the church whether absent members should be accountable to the church for their Non attendance agreed to in the affirmative

William L Thompson Clk

Sunday morning
24 March 1822 – The church sat in conference and took up Brother Samuel Jackson case and after consideration feel to forgive him and grant him a letter also.

Wm L Thompson Clk

Meet According to apointment and after A sermon Delivered By Brother Leak proceeded in conference charge Brot in again Brother Cristopher Driskill for fighting and drinking and hard sayings Apointed Brethren Brown & Gross to cite him to our next conference Report Brot By Br Cook against Brother Norris for getting Drunk and fighting Apointed Brethren James Hately & Holmes to cite him to our next conference

William L Thompson CK

April 27th 1822
Meet in conference April 28 1822
Brother Nathaniel Baber and wife Jane Baber Aplied for letters of Dismision wich granted also Sister Lucy Martin aplied for Letter which was granted

William L Thompson CLK

Met in conference May 25th 1822 A sermon Delivered By Brother James Reaves proceeded to business in conference Excommunicated Brother Cristopher Driskill for charges Brot against him April 27th 1822 Brother Norris came forward to the church and gave satisfaction Brother Nathan Williams came forward to the church and gave satisfaction and was Restored to fellowship in the church Motion made to receive worldly testimony agreed to Receive it acording to weight the church holds Brother John Prior ended to them and acknowledgment for contemt of authority

William L Thompson CLK

June 21 1822 Brother John Pryor came forward and gave satisfaction

June the 21 1822

Meet acording to apointment and after a Sermon Delivered By Brother Cyrus white proceeded to Business in conference Brother John Pryor came forward and gave satisfaction Brother Isac Coleman aplyd By letter to the\is church for Letter of Dismision which was granted also sister Rebekah Smith aplyd for letter of Dismision which was granted Saturday 22nd Meet in conference chose Brother John Brown Moderator Received by letter Sister Susanah Lawson

Wm L Thompson CCL

Meet in conference July 27 1822 Brother White moderator Received By Experience Sister Rhoda Lane Proceeded to choise of mesenger to the asociation chose Brethren White James Reaves & John Reaves chose Brother Wm L. Thompson to write the letter to the association

Wm L Thompson Clk

July 28th Received by Experience Sister Katherine Williams, Wm L Thompson Clk

the conference of august 1st not set down until the 26

Meet in conference august 24 1822

Brother Lowry moderator Recevd By letter Sister Maryan Thurman Dismisd by letter Peter Gautiers Charles (25th the association Letter Regected and messengers chose chose James Reaves & Luke Williams the clerk ordered to write a new letter the letter wrote and Received this 25 august 1822 Wm L Thompson clk

*November 14, 1826 Monticello Female Academy: Trustees: Peter W. Gautier, etc.
(Newspaper Clippings by Tad Evans)*

Meet in conference August the first 1822

Brother James Head moderator proceeded to business in conference Brother Thomas Robertson motion whether a member was at liberty to give in support of the church or Gospel as he pleases or should be acountable to the church acording to his ability or property. Took up the same and Debated it was not Decided. Took up the same august 24th Brother Lowry moderator and carried by a majority that they may act as they please manority gives up to the majority by having and enjoying there own opinion, agreed to convene on it next meeting Charges Brought in by

Zachariah Faulkner against Brother Cyrus White a minister of the Gospel 1st Charge his Barring so hard and insunating with the people respecting the Decorum
2nd charge his Baring so hard with those that was not in favor of the Indian misionary
3rd charge his saying Brother Luke Williams while Excommunicated had told a number of palpable lies 4th charge his also telling Abel Robertson a lie Respecting his Bringing him his horse or money by there next court to satisfy an Execution 5th charge his not attending his School to make money to pay his Debts
1st charge taken up and thought by the church not to be a Gospel charge 2nd charge taken up and thought by a majority not to be a Gospel charge the manority submit – 3rd charge taken up and thought it not a Gospel charge by the majority the minority submit 4th charge taken up and the church Unanimously Agree to be fully Satisfyed 5th charge taken up and a majority think it not a Gospel charge the manority submitt

William L Thompson Clk

September 20th 1822

Meet in conference Bro Brown moderator after prayer proceded to business Brother White and Sister White aplyed for letters of Dismision Which was Granted Brother William Byars and wife aplyd for letters of Dismision wich was Granted Adjourned untill to morrow
Adjourned September 21st meet and after a sermon Delivered by Brother Shackelford opened conference

October 26th 1822 Meet in conference

Brother Brooks moderator proceded to business Sister Sarah Smith aplyed for letter of Dismision wich Granted also Sister Sarah Wilson aplyed for letter wich was Granted Sister Pugh also aplyed for letter which was granted
Brother Uriah Taylor came forward to the Church and gave Satisfaction and was restored
Brother Elisha Henderson and his wife aplyed for letters of Dismision wich Granted
Taken from the copy this 5th of November 1822

William L Thompson Clk

Meet in conference November 23rd 1822

Brother Brown Moderator proceded to Business Brother John Reid came forward and acknowledge for his Getting mad and Drinking to much the church fels to get along with him, the church agreed to send for Brother John Brown Junr to come ad make good his objection why Brother Wm Miles shall not have a letter, Brother Williams & Reid to cite him to our next conference

Sister Rhoda Lane aplyed for letter of Dismision which was granted also Sister Giley Wilett aplyed for letter which was Granted also Sister Mary Crawford aplyed for letter which was Granted Brother George Thompson aplyed for letter wich granted Sister Mackey Post aplyed for letter wich granted Brother Leonard Roan & wife aplyed for letter wich was granted

William L Thompson clk

December 20th 1822

Meet in conference after singing and prayer by Brother James Reaves who was chose our moderator proceded to business Sister Elizabeth Jinks aplyd for letter through Brother Thompson wich was granted Brother William L Thompson and Sally Thompson aplyd for letters wich was granted Sister Hannah Henderson aplyd for letter wich was granted the letter that was granted Brother Charles belonging to Peter Goutier Was called Back to the church and the clerk ordered to write to him to know whether he wants a letter or no and what was the Reason he went of without aplying for one
Brother James Reeves Brother John Reeves and Sister Betsy Reeves & Brother Barnabas Strickland aplies for letters of Dismision wich was granted concluded by prayer Wm L Thompson clk pro tem

Met in conference

December 21 1822 after sermon Delivered by Cyrus White proceded to business chose Brother James Reaves Moderator Brother John Brown came forward and agreed that Brother William Miles might have a letter of Dismision and says that he is satisfyd with him Brother William Norris came forward with an acknowledgement for his conduct to John Cargile when acting as overseer the church agreed to lay it over until next conference Received by letter Brother Jack Hearn Sister Sally Morris aplyed for letter of Dismision wich granted.

William L Thompson clk pro tem

January the 26th 1823 after a Sermon delivered by Brother Watson met in conference the case of brother Norris continued Brother Norris came forward and gave Satisfaction to the church

February the 22nd 1823 J. L. Burk CCK

The church proceded to the choice of a preacher and do make choice of Meshack Lowery for the Same also Chose Brother Bluford Groce be the appointment of a Deacon and appoint Brother James L Burks for our Clerk
Sister Mary Gillcoat aplys for a letter of dismission which was granted also Sister Katharine Miles aplys for a letter which was granted
a charge brought By Reports against Sister Katherine Williams for her being in a pregnant State and agree to send Sister Northcut and Sister Brown to cite Her to attend our next conference to answer to said charges

James L Burks Clk

Met in conference on the 22nd February 1823

after a Sermon delivered by Brother Lowery the Church proceded to business Recd by letter William Brannan Brother Uriah Tailor came forward with an acknowledgment for drinking to much Spirits and being in an affray at his own House The Church feel to forgive him an other charge against Brother U Talor for being in an affray in Monticello and making use of profane language the case continued untill next conference
The Church Do appoint Brother Brown and Brother Reid to call on Brother Aron Miller to attend our next conference as a witness in the case of Brother Tailor Brother Nathan Williams aplys

for a letter of dismissal which was granted Brother Excommunicated Catharine Williams for the before mentioned Charge Brother Isaac Mclendon and Sister Mary Mclendon and Lina Mcleroy apply for letter of dismissal which was granted Recd by Letter Brother Meshack Lowery a charge Brought in against Brother Holmes for his language about Brother Lowery the church appoint the Brethren Cook and Groce to cite Brother Holmes to attend our next conference to answer to the above named charge

James L Burks Clk

Isaac McClendon was born abt 1754 and died in 1823 in Jasper County, GA. He married Mary Fincher abt 1784.

Sister oneal apply for a letter of dismissal which was granted

March the 22nd 1823 met in conference after a Sermon delivered by Brother Lowery the Church proceeded to business Restored by acknowledgement Brother David Belonging to Enoch Jackson the church feel to forgive Brother Uriah Tailor for the before mentioned charge Brother Uriah Tailor and Nancy Tailor apply for letter of dismissal which was granted Sister Nancy Echols applied for a Letter of dismissal which was granted Sister Lilly Reaves apply for a letter of dismissal which was granted Brother Stephen Treadwell apply for a letter of dismissal which was granted

Brother Holmes came forward and gave satisfaction to the church for his conduct towards Brother Lowery

Brother Jonathan Mclendon apply for a letter of dismissal which was granted Brother John Holmes his wife Sarah and Daughter Clarisy apply for letters of Dismission which was granted The church proceeded to ordain Brother Bluford Groce as a Deacon

James L Burks CCK

Met in conference April the 26th 1823 after a Sermon delivered by Brother Lowery the church proceed to business

Brother John Hatley and Sister Polly Hatley apply for letters of dismissal Brother James Kilpatric and Elizabeth Kilpatric apply for letters which was granted Sister Sarah Hardy apply for a letter of dismissal which was granted

May the 23rd 1823

Met in conference after a Sermon delivered by Brother White The Church proceed to Business Brother Jones Persons came forward and gave Satisfaction to the church by acknowledgment Recd by letter Nancy Tailor Brother Warren Hartsfield came forward with an acknowledgement for drinking to much Spirits at different times the Church feel to forgive him Brother Uriah Tailor came forward and Returned his letter Sister Catharine Gains apply for a letter of dismissal which was granted Brother Warren Hartsfield and his wife Elizabeth apply for letters of dismissal which was granted

James L Burks Clk

June 21st 1823

Met in conference and after a Sermon delivered by Brother Lowery the church proceeded to business Sister Elizabeth Moore applies for a letter of dismission which was granted Sister Elizabeth Driskill applies for a letter of dismission which was granted Sister Jean Williams and Sister Easter a Black woman belonging to Brother Williams applies for letters of dismission which was granted

J. L Burks Clk

July 26th 1823

met in conference chose Brother John Brown moderator then proceeded to Business Received by letter brother Garland Maxcey Sister Mary Jileout Letter Returned chose Brother Lowrey and Brother Williams thur messingers to the assosiation Brother Burkes to write the Letter appointed Brother Cook Norris and Williams to assis to arrange the church Book

August the 23rd 1823

Met in conference and the church proceeded to business choose Brother Brown their moderator Restored by acknowledgement William Head Brother Anthony Gilmour and his wife Unicy applies for letters of dismission which was granted

James L Burks Clk

September the 27th 1823

The Church met in conference and after a Sermon delivered by Brother Lowery proceeded to business Brother John Reid came forward with an acknowledgement for drinking to much Spirits for which the church feel to forgive him Brother Simmons came forward with an acknowledgement for drinking to much Spirits The church feel to forgive him Sister Nancy Hand applies for a letter of dismission which was granted Sisters Rebecca and Nancy Rays applies for letters of dismission which was granted

October the 25th 1823

After a Sermon delivered by Brother Lowery the church proceeded to business Received by Experience Jordan Compton also John Malone Brother William Head Brother Jones Persons applies for letters of dismission which was granted

Jordan Compton was born in 1782 and died in 1864. He served in the War of 1812, 2D LT 9 SO, 5 REGT. CALVARY. He is buried in the Concord Primitive Baptist Church Cemetery, Jasper County, Georgia. (Find a Grave) According to World Connect web site he was born May 31, 1782 in Dinwiddie, Virginia and died May 30, 1864 in Jasper County, Georgia. He was married to Susannah Chappell 1786-1874. He is shown as family number 516 in the 1850 Jasper County, Georgia census.

November the 22nd 1823

Met in conference and chose Brother Brown our moderator Brother Cezer belonging to Andrew Hood applies for a letter which was granted Sister Sarah Phillips applies for a letter which was granted

December the 27th 1823

Met in conference and after a Sermon delivered by Brother Lacy the church then proceeded to business chose Brother Brown their moderator Recd by Letter William Lacy an ordained preacher of the Gospel and his wife Polly

William Lacy, Baptist Minister, age 59 and wife, Polly, age 59 are shown in the 1850 Randolph County, Alabama census, family no. 39.

January the 24th 1824

Met in conference and after a Sermon Delivered by Brother Lowery and Brother Lacy, the church then proceeded to Business Recd by Letter Littleton Thomason and Asa Edwards Catharine Williams came forward with an acknowledgement for the transgression to which She was Excommunicated for a charge brought in by the church against Brother Malone for drunkenness the church agree to Send Brother Groce and Brother Norris to cite him to attend our next conference to answer to s'd charge

Brother Bluford Groce and his wife Eady applies for Letters of Dismission which was granted

March the 26 – 1824

Met in conference and after a Sermon delivered by Brother Lacy the church proceeded to business and took up the case of Catharine Williams and feel to forgive her

met in conference march the 27 and after a Sermon delivered by Brother Brooks proceeded to business recd by Letter Sarah Lynch the church Excommunicated Brother John Malone for the Sin of drunkenness and Refuseing to hear the church The church make choice of Brother Lowery for their preacher and Brother John Faulkner for their deacon

April the 24th 1824

Met in conference and after a Sermon delivered by Brother Henderson and Brother Lowery the Church procede to business Brother John Faulkner was ordained as a deacon By Brother Lowery and Brother Henderson Sister Patsey Blesst Brother James Hateley and his wife Charity applies for Letters of dismission which was granted

May the 22nd 1824 Met in conference and after a Sermon delivered by Brother Strickland and Brother Lowery the church procede to business Sister Polley Hartsfield applies for a Letter which was granted

June the 26th 1824 Met in conference and after a Sermon delivered by brother Lacy and Brother Lowery the church then proceeded to business Recd by Letters Sisters Elizabeth Dozier and Elizabeth Lowery a charge Brought in by the church against Sister Polley Hartsfield for Expressing a desire to take her thirds of a piece of Land Sold by her husband in his life time as

we Think contrary to Justice the Church appoint Brother Brown and Brother Groce to cite her to attend our next conference to answer to said charge Sister Lucy Northcutt and Sister Franky Northcutt applys for letters of dismission which was granted a Charge brought in by Brother Brown against Brother Pryor for not paying him a certain Sum of money which is to be done by the 25 of December next agreed to by the parties

July the 24th 1824

Met in conference and after a Sermon delivered by Brother Gunter and Brother Hambrick the church Then proceded to business and took The case of Sister Hartsfield and agree to wait with her until our meeting in September next

The church appoint Brother Lowery and Brother Lacy messengers to the assosiation and Brother John Brown in case of failure and Brother James L. Burks to write the Letter to the assosiation Brother Thomas Robinson and his wife Sally Brother Uriah Tailor and his wife applys for Letters of dismission which was granted

August the 21st 1824

Met in conference and after a Sermon delivered by brother Lowery The church then proceded to business Recd by Letter Brother Joseph Moore and his wife Agnes Susannah Lawson applys for a Letter of Dismission which was granted the total number of our church is at this time 84

Sept the 25th 1824

Met in conference and after a Sermon delivered by Brother Strickland the church then proceded to business Received by Experience Jesse Levritt Recd by Letter Sister Polley Levritt the case of Sister Hartsfield continued until our next conference Sister Susannah Crandford applys for a Letter of dismission and Brother James Cranford also, which was granted –

October the 23rd 1824

The church met in conferece and after a Sermon delivered by Brother Lowery and an Exortation By brother Lacy the church then proceded to business the case of Sister Hartsfield taken up and from the report of Brother Brown and Brother Faulkner the church feel to forgive her Brother Wyatt Reaves and his wife Elizabeth applys for letters of Dismission which was granted

November the 27th 1824

The church meet in conference and after a Sermon delivered by Brother Moseley and an Exhortation by brother Lowery they then proceded to business Baily Freman came forward with an acknowledgement for the transgression for which he was Excommunicated from the church of Bethany The church feel to forgive him and Receive him in to ful fellowship Recd by Letter Sister Elizabeth Compton the church by request Have agreed to Send Brother Lowery and Brother Lacy to constitute a church in Henry County at a place called Hills Meeting house

Nov the 28th

Met in conference at the warter side and Recd by Experience Thomas Fallin and his wife Sarah

December the 25th 1824

The church Met in conference and after a Sermon delivered by brother Lowery and an Exhortation by Brother Lacy they then proceeded to business Recd by Letter Sister Martha Eason Recd by Experience Jean Post Polly Haye Statia Lawson Brother Benj Cook and his wife Sarah applys for Letters of dismissal which was granted Recd by Experience Mastin Faulkner a conference was held at the house of Pauncy Maxcys on the 9th Instant agreeable to a Resolution of this Church and Recd by Letter Brother Walter Maxey the church By request have agreed to Send Brother Lacy to constitute a church in pike county on the first Saturday in February next also Send him and Brother Lowery to constitute a church in Henry county at Hills Meeting House

Pouncey Maxey was the son of Walter Maxey. He was born abt 1775 and was married to Elizabeth McLendon.

Dec the 26

Met in conference at the warter Side and Recd by Experience Nancy Edwards - -

February the 26th 1825

Met in conference and after a Sermon Delivered by Brother Lowery the Church then proceeded to business Recd Letters Sisters Theodotia Shearrer Elizabeth Lunsford Nancy Lindsey and Catherine Miles Recd by Experience Milley Rogers Recd by Letters Sunsannah Lawson Recd by Experience Permela Rooks The church have unanimously Rechosen Brother Lowery for their preacher for the presant year

March the 25th 1825

Met in conference and after Sermons delivered by Brother Holmes and Brother Lacy the church then proceeded to business Brother Isaac Reding and his wife Nancy applys for letters of dismissal which was granted the church have agreed in future that all letters that this church may grant Shall State the faith of Said church and it is further agreed to be the duty of this church to enquire in to the faith of all applicants to Join her by letter whan the faith is not Stated in Said Letter

March the 26th 1825

Met in conference and after Sermon delivered by Brother Lowery and Brother Lacy the church then proceeded to business Sister Polley Hartsfield applys for a letter of dismissal which was granted the church Have agreed by request to Send Brother Lowery to our Sister church at Shoal Creek on Saturday before the first Sabbath in April next to the ordination of Brother Isham Gunter to the Ministry

March the 27th 1825

Met in conference Sister Elizabeth Chapman applys for a letter of dismissal which was granted Brother Cezar a black man belonging to brother Andrew Hood, applys for a Letter which was granted Recd by Letter Marshal H Waddle

April the 22nd 1825

Met in conference and after a Sermon delivered by brother Gunter the church then proceeded to business Recd by Letters Henry Robinson and his wife Sarah Robinson

May the 21st 1825

Met in conference and after a Sermon delivered by Brother Lowery and an Exhortation by Brother Lacy the church then proceeded to business it is a greed by the Church that Brother Waddle may have priviledge to Exercise a publick gift in any way that he may thank proper to do in the bounds of this church and fellowship

May the 25th 1825

Met in conference Recd by Letters Elizabeth Chapman and Billey a man of cauler Belonging to Brother Thomas Robinson Sister Parmela Rooks now Parmela Sorrels applys for a letter of dismission which was granted Sister Sarah Williamson applys for a Letter of dismission which was granted

June the 25th 1825

The church met in conference and after Sermons delivered by Brother Waddle and brother Lacy and an Exhortation by Brother Lowery the church then proceeded to business Recd by Letter Brother Stephen Treadwell

July the 23rd 1825

The church met in conference and after a Sermon delivered by Brother Brooks and an Exhortation by brother Lowery they then proceeded to business the church by Request have a greed to Send Brother Lacy on Saturday before the third Sunday in August next to our Sister church in Monroe County at Sandy creek in order to ordain a deacon the church have made choice of Brother Lowery and Brother Lacy to represent them in the new assosiation and Brother Edwards in case of failure and the presant clerk to write the letter to the assosiation

August the 27th 1825 the church met in conference and after a Sermon delivered by Brother Lacy and an Exhortation by Brother Lowery they then proceeded to business The letters written to the assosiation Read and Received – the total number of our church is – 98

September the 24th 1825

The church met in conference and after Prayr by Brother Lacy they then proceeded to business they have a greed to reconsider the case for which Brother Maxcys Betsey was Excommunicated for and agre to Receive her in to ful fellowship again. Brother Absalon Cos and his wife Argent applys for letters of dismission which was granted By a request from our Sister church Bethlehem we have agreed to Send Brother Lowery and Brother Lacy on Saturday before the fith Sunday in October next to assist in the ordination of Brother Henry Adams to the ministry

October the 22nd 1825

The church met in conference and after Sermons delivered By Brother Lowery and brother Waddle they then proceeded to business the church have agreed to reconsider the case for which Br James Mcleroys Dolley was Excommunicated for and agre to receive her in to ful fellowship again - -

the church have agreed to give Brother Waddle Licence to preach any whare that his Lot may be cast

November the 26th 1825

The church met in conference and after a Sermon delivered By Brother Lacy they then proceeded to business Lizy a black woman belonging to Thomas Loyd applys for a letter of dismissal which was granted Jeremiah a man of cauler belonging brother John Loyd came forward and made a Satisfactory acknowledgement for the crime for which he was Excommunicated for and thare by restored in to fellowship a gain Thedocia Shearer Nancy Linzy John Pryor and Lydi Pryor applys for Letters of dismissal which was granted

Brother Jeremiah belonging to Brother John Loyd applys for a Letter of dismissal which was granted

December the 24th 1825

The church meet in conference and after a Sermon delivered by Brother Lowery They then proceeded to business Recd by letter brother Joshua Tailor

January the 21st 1826

The Church meet in conference and after Sermons delivered by Brother Eldridge and Brother Lacy they then proceeded to business – a charge brought in by brother Reid against Brother Isaac Hearn for getting drunk using profane Language and other bad conduct and denying the Same Excommunicated brother Hearn for the above charges the church have Rechosen Brother Lowery to attend her as our preacher for the presant year the church agreeable to request Have a greed to Send our brether Lowery and Brother Lacy to constitute a church at Phillippi in Henry County on the Saturday before the fith Sunday in this month the church have agreed to Send the brethren John Brown brother Asa Edwards and brother Martine Waddle on the Second Saturday in next month to our Sister at Smirna to aid or help in deciding a controversy between Bethel and Said Smirna at the request of Said Bethel Brother William Lacy and his wife Polley applys for Letters of dismissal which was granted

February the 25th 1826

The church met in conference and after Sermons delivered By brother Leak and brother Lowery they then proceeded to Business Sister Martha Eason applys for a letter which was granted –

March the 25th 1826

The church met in conference and after a Sermon delivered by Brother Lowery they then proceeded to business Received by Experience Milley a woman of Cauler belonging to brother Thomas Robinson

April the 23rd 1826

The church met in conference and after Sermons delivered by Brother Waddle and Brother Lowery they then proceeded to business Recd By Experience Susannah Phillips

May the 27th 1826

the church met in conference and after a Sermon delivered By brother Adams and an Exhortation by brother Lowery they then proceeded to business Recd by Experience Daniel Phillips Recd by Experience Allexander Allison

June the 24th 1826

The church met in conference and after Sermons delivered by Brother Waddle and Brother Lowery they then proceeded to business – Brother Abner Bankston applies for a Letter of dismission and Brother Mastan Faulkner also which was granted

July the 22nd 1826

The church met in conference and after Sermons delivered by Brother Eldridge and Adams they then proceeded to business Recd by Experience Darcey a black woman belonging to Brother Burks Restored by acknowledgement Jeremiah Randolph appointed the Brethren Lowery Asa Edwards and J. L. Burks in case of failure as delegates to the association and Brother Burks to write the letter to the Same appointed the Brethren Lowery waddle and Edwards to attend the general meeting Brother Jeremiah Randolph applies for a letter also Brother Bankstons Harry which was granted

August the 26th 1826

The church met in conference and after a Sermon delivered By brother Lowery they then proceeded to business –

September the 23rd 1826

The church met in conference and after a Sermon delivered by Brother Rhodes and an Exhortation by brother Lowery they then proceeded to business – the church having obtained a letter of dismission from the Oakmulgy association have a greed to petition the flint River association and have Rechosen our brethren Lowery and A Edwards as messingers to the Said association and J. L. Burks in case of failure

October the 21st 1826

The church met in conference and after a Sermon delivered by Brother Lowery they then proceeded to business and have chosen Brother Asa Edwards to Serve her as a deacon in place of Brother Brown resigned

November the 25th 1826

the church met in conference and after a Sermon by Brother Lowery and an Exhortation by Brother Waddle then thur proceded to business Brother John Rice and his wife Polley and Sister Sarah Fallen applys for letters of dismission which was granted

A Edwards clk protem

December the 23rd 1826

Met in conference and after a Sermon delivered by Brother Lowery proceded to business (church agreed to Send Brother Williams to Murder Creek Church Brother B Freeman to Hepzibah Brother Compton to Sandy Creek for ministerial aid to ordain a Deacon Brother Abram the property of A Betts Dec applys for a letter which was granted

The 24th Dec 1826

Brother John Brown and his wife Selagh Gracy Malone and Catharine Miles applys for letters which was granted

January the 27th 1827

The church met in conference and after a Sermon delivered by Brother Nichols and an Exhortation By Brother Lowery they proceded to Business a Presbatterry formed by the Brethren Nichols and Lowery agreeable to a previous resolution of this church and then proceded to the ordination of Brother Asa Edwards to the office of Deacon Recd by Letter Sister Sytha Williamson

February the 24th 1827

The (*church*) met in conference and after Sermons delivered by Brethren Holmes and Lowery The church then proceded to business

March the 24th 1827

The church met in conference and after Prayer by brother Lowery They proceded to business – Brother Thomas Rhodes a licensed preacher and his wife Frances offered their Letters for fellowship which was postponed until the next conference the church have agreed to Send the Brethren Luke Williams, Asa Edwards and James L Burks to cite brother Thomas Robinson to attend our next conference to Shew cause for his non attendance here to fore.

Rev. Thomas Rhodes was born abt 1774 in N. C. and died Dec. 1832 in Baldwin County, GA. His second wife was Frances Gresham. They were married October 29, 1817 in Greene County, GA. (Worldconnect) Rev. Thomas Rhodes was commissioner of the Land Lottery (Christian Index, Jan. 12, 1832, page 32, col. 2) For more information on Thomas Rhodes see Jasper County, USGenWeb Archives Project, Biographies.

April the 21st 1827

Met according to appointment after Prayr by Brother Holmes the church then proceded to business Recd by letter Thomas Rhodes a Licened Preacher and His wife Francis as members – Brother Thomas Robinson came forward and gave Satisfaction for his non attendance –

Luke Williams Clk

pro tem

N. B. Sister Sarah Robinson applies for a letter which was granted also William a man of cauler belonging to Thomas Robinson which was granted

May the 26th 1827

The church met in conference and after a Sermon delivered by Brother Brooks they then proceeded to business brother Mechack Lowery and his daughter Elizabeth applies for letters of dismission which was postponed until our next conference

June the 22nd 1827

The church met in conference and after pray by brother Henderson they then proceeded to business and took up the case of postponing the granting of brother Lowerys letter the grounds of objection to granting Said letter was for Treating the church with contempt at our conference in March last it is agreed to Send to our Sister churches for Help to Settle Said difficulty – Dismissed by letter brother Thomas Robinson Daniel Phillips and his wife Susannah the church have agreed to Send the brethren Asa Edwards and James L Burks to cite Statia Lawson to attend our next conference

June the 23rd 1827

The church met in conference and after a Sermon by brother Holmes and pray by brother Brooks they then proceeded to business and a greed to reconsider So much of the minutes of yesterday as relates to Sending for help to Settle the difference between the church and brother Lowery and took up Said case and recd Satisfaction from brother Lowery and feel to grant him a letter also grant Sister Elizabeth Lowery a letter Dismissed Sister Susannah Lawson by letter –

June the 29th 1827

The Church met in conference and after a Sermon delivered by brother Brooks they then proceeded to business and unanimous agree to Set a part the Thursday before the Second Sunday in August next to call in Ministerial aid for the purpose of trying to restore Brother Thomas Rhodes to the Ministry it is further agreed to call on Twelve Churches to wit Sandy Creek Butts Cty Murder Creek Jasper Sardis Jones Walnut Creek Jones Little River Morgan Padanaram Henry Rockdale Gwinnett Bethel Gwinnett Center Oglethorpe Shilo Green Sardis Wilkes also the churches where Brother Blackstone and Tailor have their membership and it is further agreed to notify the brethren Jesse Mercer William Davis and Malachiah Reeves which is Said to be the aggrieved party to attend on Said day as a bove Stated and if they have any lawful objections to the Restoration of brother Rhodes to the Ministry for them to bring them forward in gospel order

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July the 22nd 1827

the Church met in conference and after pray by brother Rhodes they proceeded to business Recd by letter Brother Zachariah Williams also Thomas B Williams The reference relating to the case of Sister Stalia Lawson is to be continued till our conference in course by the request of our

Sister Church at Indian Creek Henry Cty we Have a greed to Send help on Saturday before the Second Sunday in August next to assist in Settling a Difficulty in Said church –

the 9th August 1827 the Church agreeable to her previous resolution met in conference and after a Sermon By brother Caloway and an Exortation by brother Talbot proceded to business and took up the case of the restoration of Brother Thomas Rhodes to the Ministry and as only four of the Sister churches Sent Ministerial aid to wit Sandy Crick Butts Cty Padanaram Henry Walnut Creek Jones Bethel Jones is was unanimously agreed that brother Rhodes Have ful priviledge to Exercise his gift in a public way under his License which he recd from Shilow as here to fore –

August the 25th 1827

The church met in conference and after Sermons delivered by the brethren Holmes and Rhodes they then proceded to business –

Recd by restoration Isaac Hearn recd by letter Sister Lucinda Williamson Recd by Restoration Bobb a man of Couler belonging to brother Garland Max Excommunicated Sister Stalia Lawson for living with a Second Husband while the first is yet a live –

The church have chosen the brethren Asa Edwards James L Burks and Thomas Rhodes in case of failure delegates to the next assosiation and James L Burks to write the letter The church have made choice of Brother James Brooks for their preacher for the balance of the presant year Sister Polly Limmons applys for a letter of dismission which was granted

September the 22nd 1827

The church met in conference agreeable to appointment and after a Sermon by brother Rhodes they then proceded to business Brother William Branham applys for a letter of dismission which was granted the church have a greed to write to Shilo church of Greene County requesting them to bring about Brother Rhodes restoration or Shew Cause why they do not

October the 27th 1827

the church met in conference and after a Sermon by brother Rhodes they then proceded to business nothing of a Special nature came before the conference

November the 24th 1827

The Church met in conference after a Sermon by brother Davis they then proceded to business – Recd by Experience Caroline Dozier Brother Marshal Waddle Littleton Thomaston and his wife Nancy applys for letters which was granted also brother Asa Edwards and his wife Nancy applys for letters which was granted a charge brought in by Br Luke Williams against brother John Brown for making misrepresentations knowingly in a trade with Benjamin persons

Benjamin F. Persons was born Jan. 17, 1800 and died Jan. 28, 1885, Jasper County, GA. He is buried in the Minter Cemetery, Jasper County. He married Sarah Ann Williams Sept. 12, 1812 in Jasper County and married Nancy unk abt 1820. He was the son of Jones Persons and his wife Diana Neal. (World Connect, Find a Grave)

December the 22nd 1827

The church met and after a Sermon Delivered by Brother White they then proceeded in conference – Recd by Experience Thomas Loyd Olivia Faulkner and Lucinda a Black woman belonging to Woody Dozier also Hardy Dukes Sister Sarah Mcleroy applys for a letter which was granted the case of brother John Brown continued untill the next conference Recd by Experience Benjamin Haye Nancy Haye Eliza Mclendon Woody Dozier Jarrot Lynch Stephen belonging to J. Hardwich Sarah belonging to brother Garland Maxey Hetty belonging to brother Luke Williams

Jarrett Lynch was born June 6, 1781 in Brunswick County, Virginia and died January 26, 1864 in Jasper County, Georgia. He is buried in the Concord Primitive Baptist Church Cemetery, Jasper County, Georgia. (Find a Grave – also includes his picture) He was married to Sarah Thomas. (World Connect) The 1860 Jasper County, GA census, family 161, gives his occupation as farmer.

the 26th January 1828

after a Sermon delivered by brother White and an Exhortation by Brother Davis the church then proceeded to business Recd by Experience Polley Rogers Isaac Williams James Faulkner Anna Fears Sarah Rogers Tabitha Mclendon Thomas Spencer and Nancy Mullins Cumberland Babb Nancy Sarah and Sue all persons of couler belonging to William Head also Dolley belonging to James Mcleroy Betsey belonging to Brother G. Maxey also brother Stephen David Treadwell and His wife Jerusha applys for letters granted Excommunicated Brother John Brown Jr for the charges above named and refusing to hear the church a charge brought in by brother Levritt against brother Isaac Hearn for treating Asa Pugh with Injustice in dividing of corn The church have made choce of brother James Brooks for their preacher for the presant year and have chosen the brethren J. Compton and A. Allison to bear a letter to Sandy Creek to know if brother Brooks can Serve us the church Have appointed the brethren S. Groce J. Faulkner and Jordan Compton as a committee to try to Settle the dificulty between brother Levritt and brother Hearn the committee Have reported the case Settled in ful Recd by Experience Pleasant Compton and William Esters –

David Treadwell was born Jan. 22, 1787 in Montgomery County, NC and died July7, 1872 in Chambers County, AL. He was married to Jerusha Morgan who was born Aug. 9, 1792 in Montgomery County, NC and died Feb. 28, 1841 in Chambers County, AL. They are both buried in the Treadwell Cemetery, Chambers County, AL. He also married 2nd Synthia Smart and 3rd Malilda A. Dunson. David and Jerusha were married Jan. 1, 1809 in GA. David was the son of Stephen Treadwell 1747-1833 and Rachel Walker. (find a Grave and World Connect)

February the 23rd 1828

after a Sermon delivered by brother White the Church then proceeded to business in conference Recd letter Brother Jonathan Reeves and by Experience Nina Longesin the Church Have made choice of Brother Ezekiel Fears to the office of Deacon and Have Set a part friday before their

next conference for his ordination and have agreed to Send to Murder Creek and Smyrna for ministerial aid in said ordination it is ordered that the Brother John Robinson bring a letter to Murder Creek and Luke Williams and T Rhods to Smyrna

March the 5th at a called conference Recd by Experience Elizabeth Scott and Elizabeth Puckett

The 22nd March 1828

the church met in conference and after a Sermon delivered by brother Brooks proceeded to business Recd by Experience Edmund Puckett James Easterly Mary Freeman; and Sang and Roose both Slaves belonging to Capt John Price Sister Phebe Hardin applys for a letter which was granted Sister Statia Lawson came forward and was Recd into ful fellowship again the helps failed to attend which had been called for for the purpose of ordaining a Deacon the church have Set a part their next conference to attend to that duty Brother Joseph Moore and his wife Agnes applys for letters which was granted

March the 23rd

at a conference held at the warter Side Recd by Experience Mary Allison Rebecca Stewart Nancy Persons and a black woman belonging to brother A Allison by the name of Chana

April the 26th 1828

The Church met in conference and after a Sermon delivered by Brother White proceeded to business Recd by Letter Brother Darcy Mullins – by Experience Susannah Compton – the Church Have Set a part the friday before the third Sabboth in next month for the purpose of making choice of a preacher for the balance of the presant year. Brother James Faulkner applys for a letter which was granted the presbatterry to wit Brother White Brother John Reeves and Brother Lowery proceeded to the ordination of Brother Ezekiel Fears to the office of Deacon

May the 16th 1828

The church agreeable to her previous appointment met in conference and after a Sermon delivered by Brother Holmes proceeded to business Recd by letter James M Shurlin Elizabeth Driskill Brother John Malone came forward and made Satisfaction to the church for His many transgressions and was recd in to ful fellowship again the Church have unanimously made choice of Brother Joshua S Calloway for their preacher for the balance of the presant year

Joshua Sanford Callaway was born in Wilkes County, Ga. May 30, 1789. He was baptized by Rev. Jesse Mercer. He died May 29, 1854 and is buried in Jonesboro, GA. He married 1st Mary Milner, 2nd Mrs. Elizabeth Smith nee Shirvers, and 3rd Mary McCoy. (History of the Baptist Denomination in GA)

May the 24th 1828

The Church met in conference and after prayer by Brother Rhodes they then proceeded to business nothing Special came before the conference

June the 21st 1828

after a Sermon delivered by Brother Calloway the Church then proceeded to business James Mcleroy came forward and made an acknowledgement to the charges for which he was Excommunicated, and was recd in to ful fellowship in to the church a gain Recd by Experience Green B. Jackson the church have appointed the following Brethren to wit Ezekiel Fears James L. Burks Woody Dozier Soloman Gross and Thomas Rhodes to form and write down a code of Rules for the better regulations of the Church Brother James Mcleroy applys for a letter which was granted the Church have took knowledge of a very Scandalous report now in circulation against Brother Isaac Hearn and have appointed the Brethren John Faulkner Zachariah Faulkner and James Shurlin to cite him to attend our next conference to answer to Said charges

June the 22 at the warter Side recd by Experience Nancy Shurlin

July the 4th 1828

The Church met in conference according to Her previous appointment and after an appropriate discourse delivered by Brother Rhodes proceeded to business the committee appointed to prepare and report a code of Rules for the goverment of the Church made their report which was agreed to and recd by the Church the Church have agreed to hear worldly Evidence where it may be required and for it to have its own weight.

July the 26th 1828

The Church met in conference and after a Sermon delivered by Brother Barber and an Exhortation by Brother Rhodes they then proceeded to business Recd by letter Sister Sarah Barge John Malone & Elizabeth Barge by Experience Eady a black woman belonging to John R. Cargile William Rogers & Pleasant Rogers the Church have Taken up and investigated the report Said to be of a Scandalous nature against Brother Hearn and find Him not to be guilty of the Same – Sister Jean Strowd applys for a letter which was granted

August the 14th 1828

after a Sermon delivered by brother White the Church then proceeded to business and have appointed the following Brethren as a Standing committee to arrange the preaching and all matters of dealing that may come in to the Church to wit Thomas Rhodes Ezekiel Fears James L. Burks John Faulkner and Luke Williams

August the 8th 1825

The Church met in conference and after prayr by brother Rhodes they then proceeded to business brother Joshua Tailor applys for a letter which was granted also Sister Marina Longerin and Statia Edwards which was granted the Church have made choice of the brethren Thomas Rhodes Ezekiel Fears and James L. Burks in case of failure to represent them in the assosiation and James L. Burks to write the letter the have agreed to write to brother Mercer to try to get him to adopt Some plan for the relief of Brother Rhodes and the Brethren E. Fears John Robinson and Baily Freeman to bear the Same to brother Mercer

(This next section appears to be out of sequence but that is where it appears on the microfilm)

Conferences held to inquire into the affairs of the black brethren - - -

November 2nd 1817 met according to appointment and after prayer by brother Gross proceeded to business in Conference, appointed brother Gross moderator – A charge brought in by sister Jackson's Cezar against W. Loyd's Silas for getting drunk and fighting, appointed brother Bankston's Will to cite him to the next conference A charge brought in by brother Isaac McKilroy against brother Maxeys Bob for drinking, swearing & lying, appointed brother Isaac McKelroy to cite him to the next Conference - - -

Jan'y 24th 1818 excommunicated brother Maxcey's Bob for the charge laid in against him

Feb'y 21st 181 excommunicated W. Loyd's Silas for the charge laid in against him

September the 27th 1828

The Church met in conference and after prayr by Brother Rhodes then proceded to business a charge Brought in by brother Luke Williams and brother John Faulkner against Brother David a man of couler belonging to Enoch Jackson for the Sin of fornication and not denied by the Said Brother Excommunicated Said Brother for Said charge –

the Church have made choice of Brother Pucket to go to the assosiation in the place of Brother Fears which cannot attend on account of having to attend the Superiam Court the Church have agreed that all members holding Slave members Shall let them attend on conference days and to request persons not members holding Slave members to let them attend at least once in Every thre months.

October 25th - - 1828

The Church met in conference and after Prayr By Brother Rhods then proceded to business a charge Brought in by The Standing Committee of the Church against Brother dancy mullins for his ill treatment to his wife and Leaving her – With out any prospect of his Returning to her again which information the committee Recvd from Sister Mullins his wife –

Also a charge for willful Leing to Nicholas Johnston which charge was Brought befoure the Committee by Brother John Malone Senr Also a charge for Leing to Brother John Malone Senr which case was Brought befoure the Committee by Brother John Malone Senr

The Church agreed to Lay over Said cases untill our next conference Brother James L. Burks aplys for Letters of dismissal for him Self and wife Martha and a Black woman by the name of Durkes Letters granted Also a Black woman formaly the property of John Price now the property of Brother John Brown By the name of Rose aplys for a Letter granted the Church have nominated Brother Ez Fears to act as Clerk protem untill our next Conference then to appoint another Clerk

November the 22nd 1828

The church met according to appointment and after prayer by Brother Rhodes then Set in Conference the church took up the case of Brother Dancy Mullins and dispenst of it in Excluding him from amongst us Recd by Experience a black Boy by the name of John Being the property

of Brother Zechariah Faulkner Restored a colored man by the name of David by his giving satisfaction to the church being the property of Enoch Jackson Reced by Letter Nathan Williams senr The church made choice of Brother Isaac Williams for her Clerk The church made choice of Brother Solomon Gross to fill the place of Brother James L. Burks in the Standing committee Brother James Estes applys for a Letter is granted

Isaac Williams Clk

December the 27th 1828

The church met according to appointment and after prayer by Brother Rhodes the set in conference 1st Received by letter the following persons to wit Sister Nancy Williams Brother Rowland Williams Sister Eve and Easter being the property of Brother Nathan Williams Senr & Brother William Branham 2nd Sister Nancy B. Persons applys for a letter of dismission granted also Brother Alexander Allison and Mary his wife and his black woman Chany made application for letters of dismission Granted also Brother Isaac Hearn made application for a letter which was granted 3rd The church proceeded to the choice of a preacher to serve them next year Brother Joshua Callaway was their choice the church further proceded to the choice of their Deacons and the Brethren John Faulkner and Ezekiel Fears was the unanimous choice of the church The church agree to keep Friday before the last Sabbath in January next as a day of Thanksgiving to Almighty God and on Saturday following as a day of Fasting humiliation and prayer And that we meet at our respective place of worship for that purpose

Isaac Williams C. Clk.

January the 24th 1829

The church of concord met according to appointment and after a sermon by Brother Dennis Brother John Holmes moderator then proceeded to business Sister Sintha Williamson made application for a letter of Dismission which was granted; also Brother William Rogers and Sarah his wife made application for letters of Dismission was granted; also Brother William Estes made application for a letter which was granted, The church agree to send a letter to shilo requesting them to take up the case of Brother Thomas Rhodes to be born by the Brethren Gross, Faulkner, Williams and Maxey

Isaac Williams C. Clk.

February the 21st 1829

The Baptist church of concord met according to appointment and after a sermon by Brother Thomas Rhodes then set in conference Brother Rhodes moderator then proceded to business as follows 1st the church set apart Saturday before our next conference in course for the purpose of making choice of a preacher for to serve them the present year 2nd The Brethren Gross, Rhodes, Williams, Fears, Faulkner, & Compton , for any two of them Together with the clerk to meett and transscribe the old book in to the new one, Brother Woody Dozier and Elizabeth his wife, and his Daughter Caroline make application for letters of Dismission which was granted

Isaac Williams C. Clk